

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1523655080 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/24/2015 09:25 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHICAGO LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE TO NORTH STAR TRUST CO., TO FOREST PARK NATIONAL BANK & TRUST CO., AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN TRUST AGREEMENT DATED THE 20TH DAY OF DECEMBER 2004 AND KNOWN AS TRUST NO. 041570** to **JPMORGAN CHASE BANK, N.A.**, dated **02/05/2013** and recorded on **03/14/2013**, in Book N/A, at Page N/A, and/or Document **1307346088** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **16-07-225-076-0000**

Property Address: **116 FRANK LLOYD WRIGHT LN OAK PARK, IL 60302**

Witness the due execution hereof by the owner and holder of said mortgage on 08/21/2015.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

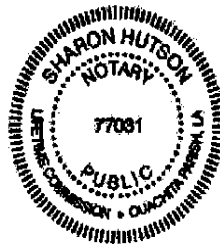
Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **08/21/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1165018593

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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**Loan Number: 1165018593**

## **EXHIBIT A**

### **PARCEL ONE:**

LOT 9, IN EUCLID PLACE SUBDIVISION PHASE 2, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### **PARCEL TWO:**

EASEMENT OVER OUTLOT 1, IN EUCLID PLACE SUBDIVISION PHASE 2, BEING A SUBDIVISION IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, APPURTENANT TO AND FOR THE BENEFIT OF LOTS 10 TO 17 IN PARCEL ONE, AS SET FORTH IN THE SUPPLEMENTARY DECLARATION RECORDED OCTOBER 17, 1980 AS DOCUMENT 25627610 AND AS CREATED BY DEED DATED APRIL 23, 1981 AND RECORDED APRIL 27, 1981 AS DOCUMENT 25850008 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 46605 TO JOHN S. OVERDORFF AND JANICE OVERDORFF, HIS WIFE, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office