

UNOFFICIAL COPY

Loan #: CR5916-3648
Buc #00753
(Kehoe Design Inc)

Permanent Index #:
22-27-302-024

Property Address:
12683 & 12682 ARCHER AVE
LEMONT, IL 60439

Return to:
BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE, WI 53201

Doc#: 1523655033 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2015 09:11 AM Pg: 1 of 2

RELEASE OF CONSTRUCTION MORTGAGE

BMO HARRIS BANK N.A. hereby certifies that the following is fully released:

Construction Mortgage executed by: TADEUSZ PLEWA AND ANNA PLEWA, HUSBAND AND WIFE, now held and owned by BMO HARRIS BANK N.A., dated October 26, 2005 and recorded on November 9, 2005, in the Office of the Register of Deeds of COOK County, Illinois, as Document No. 0531333207.

LEGAL DESCRIPTION:

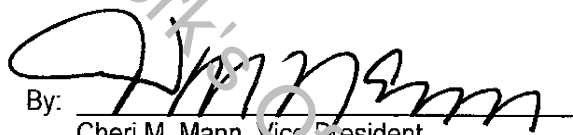
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Corporate Seal not required
Sec. 706.03(2), Wis. Stats.


Date: August 19, 2015

BMO HARRIS BANK N.A., successor-in-interest
to HARRIS N.A.

STATE OF WISCONSIN
COUNTY OF WAUKESHA

By: 
Cheri M. Mann, Vice President

The above named officer of BMO HARRIS BANK N.A. personally came before me on the above date and is known to me to be the person who executed the foregoing instrument and acknowledged that they executed the same for BMO HARRIS BANK N.A., by its authority.


David Gajewski
Notary Public, State of Wisconsin
My Commission expires on May 13, 2018

This instrument was drafted by: David Gajewski

DAVID GAJEWSKI
NOTARY PUBLIC
STATE OF WISCONSIN

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EXHIBIT "A"

THE EASTERLY 100 FEET OF THE WEST 202 FEET (AS MEASURED ALONG THE SOUTH LINE THEREOF) OF THAT PART LYING SOUTH OF THE PRESENT (MAY 28, 1954) SOUTH LINE OF ARCHER AVENUE OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION 27; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION A DISTANCE OF 870.25 FEET TO A POINT; THENCE NORTHERLY ALONG A LINE FORMING AN ANGLE OF 90 DEGREES 5 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 1086.02 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 48 DEGREES 22 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 31.51 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A CIRCULAR CURVE CONVEX TO THE SOUTHEAST, TANGENT TO THE LAST DESCRIBED COURSE AND HAVING A RADIUS OF 10,111.06 FEET FOR A DISTANCE OF 797.05 FEET TO A POINT; THENCE CONTINUING SOUTHWESTERLY ALONG A COURSE TANGENT TO THE LAST DESCRIBED CIRCULAR CURVE FOR A DISTANCE OF 287.22 FEET TO A POINT; THENCE SOUTH ALONG THE WEST LINE OF

SAID SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, FORMING AN ANGLE OF 127 DEGREES 25 MINUTES WITH THE LAST DESCRIBED COURSE FOR A DISTANCE OF 387.55 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office