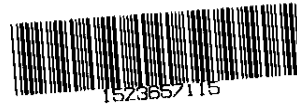


RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL

UNOFFICIAL COPY

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.



Doc#: 1523657115 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/24/2015 02:21 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That

Above Space for recorder's Use Only

SEAWAY BANK AND TRUST COMPANY "FKA" (FIRST SURURBAN NATIONAL BANK MAYWOOD)

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the *Mortgage and Assignment of Rents*, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

CHICAGO URBAN LEAGUE; 4510 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60653

NAME AND ADDRESS

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain *Mortgage and Assignment of Rents* bearing the date *March 25th, 2008* and recorded in the Recorder's Office of COOK County on *May 5, 2008*, in the State of ILLINOIS, as Document Number's: *0812633031 and 0812633032* to wit:

LEGAL DESCRIPTION:

PARCEL:

THE EAST 1/2 OF BLOCK 2 (EXCEPT THE NORTH 78.54 FEET AND EXCEPT THAT PART THEREOF DEDICATED FOR ALLEY) IN B. F. SMITH'S SUBDIVISION OF PART OF THE WEST SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 11, 12, 13, 14, AND 15 AND 16 (EXCEPT THE SOUTH 20 FEET OF LOT 16) IN B. F. SMITH'S ADDITION TO HYDE PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 1/2 OF THE NORTH-SOUTH 20 FOOT ALLEY LYING EAST OF AND ADJOINING SAID LOTS 11, 12, 13, 14, AND 15 (EXCEPT THE SOUTH 20 FEET OF LOT 16) IN B. F. SMITH'S SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

P.I.N. #(S): 20-03-313-001-0000., 20-03-313-002-0000., 20-03-313-003-0000., 20-03-313-004-0000.,  
20-03-313-005-0000., 20-03-313-052-0000. (VOLUME 252)

Address(es) of premises: 4510 SOUTH MICHIGAN AVENUE, CHICAGO, IL 60653

Witnessed handed and sealed this: 15th Day of January, 2014

(SEAL)

(SEAL)

*April Wright*  
 \_\_\_\_\_  
 April Wright-First VP, Loan Operations:  
 Credit Administrator

*Daren H. Hobbs*  
 \_\_\_\_\_  
 Daren Hobbs -VP, Manager Commercial Lending

State of ILLINOIS)  
 ) ss  
 County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that **April Wright**, and **Daren Hobbs**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such **First - VP** and **VP**, signed, sealed and delivered the said instrument as their free and voluntary act for the use and purposes therein set forth.

*Loretta Futrell*  
 \_\_\_\_\_  
 Prepared by: **Loretta Futrell**  
**645 East 87th Street, Chicago, IL 60619**  
**State of ILLINOIS, County of COOK**  
**My Commission Expires: 08/07/2017**

