

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1523608195 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2015 10:22 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **KUSH JHAWAR AND PRIYA PATEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEWCASTLE HOME LOANS**, dated **10/14/2011** and recorded on **11/07/2011**, in Book **N/A**, at Page **N/A**, and/or Document **1131146503** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-18-303-047-0000**

Property Address: **4336 N LEAVITT STREET CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on 08/24/2015.

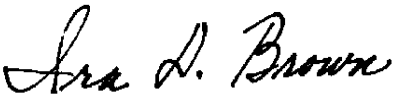
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Shannon Siggers
Vice President

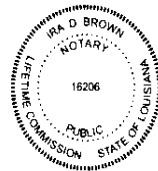
State of LA }
Parish of Ouachita }

On **08/24/2015**, before me appeared **Shannon Siggers**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 4501038213



MIN: **100360200000207074**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number.: 4501038213

Exhibit A

THE SOUTH 25.15 FEET OF THE EAST 98.50 FEET AND THE SOUTH 21.07 FEET (EXCEPT THE EAST 98.50 FEET) OF LOTS 22, 23, 24, 25 AND 26, ALL TAKEN AS A TRACT, IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office