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Recording Requested and Prepared By: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304 SEAN E THOMAS - US BANK (KY)

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY , 2334



Doc#: 1523613080 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/24/2015 02:58 PM Pg: 1 of 3

MERS MIN#: 10096106012 (824923 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1030/15RL1

Loan#: 6800606360

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ac'unc wledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: EDUARDO SORNITO AKA ELGARDO H SORNITO AND ADRIANA SORNITO AKA ADRIANA T SORNITO, HIS WIFE, AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: SEPTEMBER 26, 2012 Recorded on: OCTOBER 12, 2012 as Instrument No. 1228641000 in Book No.

--- at Page No. ---

Property Address: 850 N DEWITT PL APT 7A, CHICAGO, IL 60611.2000

County of COOK, State of ILLINOIS

PIN# 17-03-227-022-1047

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 07, 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS

Bv:

Carla Froehlich, Assistant Secretary

P3MMSC5 MC57NTH

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Loan#: 6800606360 Srv#: 1030415RL1

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State of County of **KENTUCKY**

DAVIESS

) } ss.

On this date of AUGUST 07, 2015, before me the undersigned authority, personally appeared Carla Froehlich, personally known to me to be the person whose name is subscribed as the

Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and in behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017



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6800606360-IL

EXHIBIT A

UNIT NUMBER 7-% N THE 850 DEWITT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED AFAL ESTATE: PART OF LOT "A" IN THE CONSOLIDATION OF LOTS 54 AND 55 (EXCEPT FROM SAID LOTS THE SOUTH 8 FEET THEREOF) AND LOTS 56 TO 58 (EXCEPT FROM LOT 58 THE WEST 15 FEET 11 3/8 INLYES THEREOF) IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 1: AND 20 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSH.P. LECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24541583, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP IN COOK COUNTY, ILLINOIS.