UNOFFICIAL COPY

Recording Requested By: Nationstar Mortgage

When Recorded Return To: LIEN RELEASE DEPARTMENT Nationstar Mortgage 8950 CYPRESS WATERS BLVD COPPELL, TX 75019



Doc#: 1523613028 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/24/2015 09:46 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Nationstar Mortgage #:062.5463373 "SHAH" Lender ID:AWU Cook, Illinois MIN #: 100014420003460385 Sty #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBMG, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by SHAMIK SHAH AND AMOLA SHAH HUSBAND AND WIFE., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOF. F.BMG, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/10/2003 Recorded: 07/18/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0319920015, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 19/1 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Her of

Assessor's/Tax ID No. 17-09-227-030-1016, 17-09-227-030-1306

Property Address: 630 NORTH STATE STREET UNIT 1010, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBMG, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS On August 4th. 2015

ERIC TODD RITTMUELLER,

Assistant Secretary

No ye

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas COUNTY OF Dallas

On August 4th, 2015, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared ERIC TODD RITTMUELLER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA METCALF Notary Public, State of Texas My Commission Expires February 28, 2019

(This area for notarial seal)

Prepared By:

a 8950 CY.

COOK

COOK Bernardo Hernandez, Nationstar Mort/age 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

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Legal Description:

Exhibit "A"

PARCEL 1:

UNIT NO. 1010 AND PARKING SPACE P-502 IN THE 630 NORTH STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESRIBED REAL ESTATE: PART OF LOTS 1 AND 2 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PART OF THE SOUTH 1/2 OF BLOCK 37 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTIONAL OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AND THE EAST 20 FEET 2 INCHES (20.17 FEET) OF LOTS 1 AND 2 ALL OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION OF LOT 16 IN BLOCK 24 IN WOLCOTT'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTH 1/2 OF BLOCK 37 IN KINZIE'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, CANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF FIRST AMENDED AND RESTATED RECORDED NOVEMBER 15, 2000 AS DOCUMENT OFGERVANT TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE CAVEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS BY PERSONS, MATERIAL AND EQUIPMENT CYCR, ON, ACROSS, AND THROUGH THAT PORTION OF STAIRWAY 2 WHICH KIND THROUGH THE SECOND FLOOR OF THE RETAIL PARCEL AS REFERRED TO AND SHOWN ON THE PLANS DESCRIBED IN THE AGREEMENT AND DECLARATION OF CASEMENTS, RESERVATIONS, COVENANTS AND RESTRICTIONS RECORDED JUNE 24, 1999 AS DOCUMENT 99603646