

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY
KEVIN A. WRIGHT
WHEN RECORDED MAIL TO :
CORELOGIC
450 EAST BOUNDARY STREET
CHAPIN, SC 29036



Doc#: 1523617022 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/24/2015 09:57 AM Pg: 1 of 1

Loan No 100812682152005N

Mortgagor: GIZELA MADALINA LUPESCU

DISCHARGE OF ASSIGNMENT

KNOWN ALL MEN BY THESE PRESENTS,

THAT THE ASSIGNMENT OF MORTGAGE/DEED OF TRUST DATED 3/2/2005
FROM MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
WHOSE ADDRESS IS 1901 E VOORHEES ST, STE C, DANVILLE, IL 61834
TO UNIVERSAL MORTGAGE CORPORATION
WHOSE ADDRESS IS 1800 TAPSCOTT CANYON RD, SIMI VALLEY, CA 93063
RECORDED ON 5/19/2005 INSTRUMENT 0513954062 BOOK N/A PAGE N/A, IN PUBLIC RECORDS OF COOK COUNTY,
STATE OF ILLINOIS, IS HEREBY DISCHARGED OF RECORD FOR THE REASON THAT SAID ASSIGNMENT OF MORTGAGE/DEED OF TRUST WAS
ERRONEOUSLY RECORDED AND THE SPECIFIED THEREIN WAS RECORDED AND NOT INTENDED TO BE ASSIGNED OR TRANSFERRED.
TAX PCL 13-20-123-013 PROPERTY ADDRESS: 6119 W WAVELAND AVE, CHICAGO, IL 60634-2531
LEGAL DESCRIPTION :

LOT 274 IN ALBERT J. SCHOLTSCH IRVING PARK BOULEVARD GARDENS
9TH ADDITION, A SUBDIVISION OF THE SOUTH 3/4 EXCEPT THE SOUTH
2.643 ACRES THEREOF, AND ALL STREETS AND ALLEYS HERETOFORE
DEDICATED OR OPEN BY CONDEMNATION PROCEEDINGS, OF THE WEST
1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, BANK OF AMERICA, N.A.

HAS CAUSED THIS DISCHARGE OF ASSIGNMENT TO BE SIGNED THIS DATE JULY 1, 2015.

BY: James A. Ellis - ASSISTANT VICE PRESIDENT

STATE OF ARIZONA
COUNTY OF MARICOPA

ON JULY 1, 2015 BEFORE ME, MARY E JENNINGS, NOTARY PUBLIC, PERSONALLY APPEARED James A. Ellis, WHO PROVED TO ME ON THE BASIS
DATE OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME
THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE
INSTRUMENT THE PERSON(S), OR ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF ARIZONA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL:

SIGNATURE Mary E Jennings - Notary Public



MARY E. JENNINGS
Notary Public - Arizona
Maricopa County
Expires 06-15-2017

Handwritten notes on the right margin: 3, N, F, N, Y, Y, A