# **UNOFFICIAL COPY**



Doc#: 1523619134 Fee: \$42,00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 08/24/2015 12:50 PM Pg: 1 of 3

DOOR OF of M. County Conty Office Satisfaction of Mortgage/Lien Release

ORNTIC File Number: 1557830 1/1 Old Republic National Title 20 South Clark, Suite 2000 Chicago, IL 60603 312/641-7799

CCRD REVIEWER

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Satisfaction of Mortgage/Lien Release

Recording Required By: Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

Midwest Community Bank P.O. Box 689 Freeport, IL 61032

#### State of Illinois

Lenders Loan Number: 372151

MIN: 1003426100081793+4

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the sting, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: TIMOTHY T TABLER A/K/A TIMOTHY TABLER, AN UNMARRIED INDIVIDUAL

Mortgagee: BLUELEAF LENDING, LLC

Dated: APRIL 4, 2012

Date Recorded: APRIL 12, 2012 Document/Instrument #: 1210308869

Book/Liber/Reel #:

Page No.: County: COOK State: ILLINOIS Section:

Lot:

GOLD COUNT IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duty authorized, has duly executed the foregoing instrument on the 25<sup>TH</sup> DAY OF JUNE, 2015.

Mortgage Electronic Registration System, Inc.

STATE OF ILLINOIS **COUNTY OF STEPHENSON** 

On the  $25^{71}$  DAY OF JUNE, 2015, before me appeared TRACY MOORE personally known to me to be the Assistant Secretary of Mortgag e Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrume not have the knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whe

"OFFICIAL SEAL" LAURA REYNOLDS Notary Public, State of Illinois My Commission Expires 11-1-17

MIN: 100342610008179344

MERS Phone: 1-888-679-6377

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#### LEGAL DESCRIPTION

LOT 24 IN S.E. GROSS ADDITION TO BUENA PARK, BEING A SUBDIVISION OF ALL THAT PART OF BLOCK 2 LYING WEST OF THE ALLEY RUNNING NORTH AND SOUTH THROUGH SAID BLOCK 2 OF BLOCK 6 OF LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 29, 1900 AS DOCUMENT NUMBER 3002184, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 3808 North Alta Vista Terrace Chicago, IL 60613

PIN#: 14-20-209-017-0009