

RELEASE OF MORTGAGE
(General)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED



Doc#: 1523750055 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/25/2015 10:27 AM Pg: 1 of 2

PRISM TITLE
1011 E. Touhy Ave. # 350
Des Plaines, IL 60018

14128540 T 11/18/15

(The Above Space for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT MICHAEL E. HOBBS, SR., an individual, for and in consideration of the payment of ONE DOLLAR AND NO/100 (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE, AND QUIT CLAIM, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of certain Mortgage, Security Agreement and Assignment of Rents and Leases recorded in the Recorder's Office of Cook County on July 19, 2005 as Document No. 0520005076 and 0520005077, which was assigned to Michael E. Hobbs Sr. on November 3, 2009 as Document No. 0930740111, in the State of Illinois, to the premises described as follows, to wit:

ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 16-11-129-039-0005
Address(es) of Real Estate 418 N Hamlin Avenue, Chicago, IL 60624

situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered.

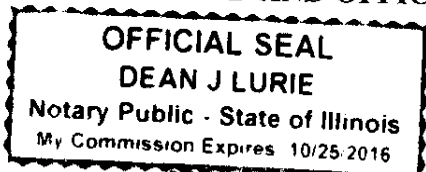
IN WITNESS WHEREOF, Michael E. Hobbs, Sr., has signed and sealed this Release Deed at Chicago, Illinois, this 3rd day of August, 2015.

Michael E. Hobbs, Sr.
Michael E. Hobbs, Sr.

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, Michael E. Hobbs, Sr., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL 3d day of August, 2015.



[Signature]
Notary Public

This Instrument was prepared by and mail to: Dean J. Lurie, Esq.,
1 E Wacker Drive, #2610, Chicago, IL 60601

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOT 17 IN THE SUBDIVISION OF BLOCK 16 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-11-129-039-0000

Property Address: 418 N. HAMLIN AVENUE, CHICAGO, IL 60624

Property of Cook County Clerk's Office