

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1523755023 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/25/2015 08:59 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CATHAY YIN SMITH** to **JPMORGAN CHASE BANK, N.A.**, dated **04/24/2009** and recorded on **05/08/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0912826078** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-33-416-018-1007**

Property Address: **1742 N NORTH PARK AVE 3N CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on 08/24/2015.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of LA }  
Parish of Ouachita }

On **08/24/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Sharon Hutson*

Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 1610154525

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

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**LOAN NUMBER: 1610154525**

## EXHIBIT A

UNIT 1742-3N IN THE NORTH PARK-ORLEANS CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 57.00 FEET OF THE EAST 158.5 FEET OF THE NORTH 1/3 OF LOT 38 (EXCEPT THE EAST 33 FEET THEREOF TAKEN FOR FRANKLIN STREET) IN GALES NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND

THE EAST 158.5 FEET, EXCEPT THE WEST 57.00 FEET THEREOF, OF THE NORTH 1/3 OF LOT 38 (EXCEPT THE EAST 33 FEET THEREOF TAKEN FOR FRANKLIN STREET) LYING ABOVE AN ELEVATION OF 33.02, CITY OF CHICAGO DATUM, IN GALES NORTH ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MAY 22, 2007, AS DOCUMENT 0714215053, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office