

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1523708004 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/25/2015 08:57 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **IQBAL NANLAWALA AND REHANA NANLAWALA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY**, dated **04/08/2005** and recorded on **04/22/2005**, in Book N/A, at Page N/A, and/or Document **0511234012** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **12-21-222-032-0000**

Property Address: **9819 SORENG AVE SCHILLER PARK, IL 60176**

Witness the due execution hereof by the owner and holder of said mortgage on 08/24/2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

State of LA }
Parish of Ouachita }

On **08/24/2015**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission



Loan No.: 1955255950

MIN: 100016500005120364
MERS Phone (if applicable): 1-888-679-6377

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LOAN NUMBER: 1955255950

EXHIBIT A

PARCEL 1:

THE EAST 19.50 FEET OF THE WEST 62.00 FEET OF LOT 3 IN EDEN GARDENS, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS AS ESTABLISHED ON THE PLAT OF SUBDIVISION RECORDED AUGUST 7, 1962, AS DOCUMENT NUMBER 19555086 AND INCORPORATED IN THE DECLARATION OF EASEMENTS AND EXHIBITS 1, 2, 3 AND 4 HERETO ATTACHED, DATED FEBRUARY 23, 1963 AND RECORDED MARCH 6, 1963 AS DOCUMENT NUMBER 18735868 MADE BY STERLING SAVINGS AND LOAN ASSOCIATION, A CORPORATION OF ILLINOIS, AND AS CREATED BY THE DEED FROM EDEN GARDENS, INCORPORATED, A CORPORATION OF ILLINOIS, TO GEORGE H. WILCOX AND SHELLY M. WILCOX, HIS WIFE, DATED SEPTEMBER 10, 1963 AND RECORDED APRIL 28, 1965 AS DOCUMENT NUMBER 19447301 FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS, OVER AND ACROSS THE SOUTH 8.50 FEET OF LOTS 1, 2 AND 3 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN EDEN GARDENS SUBDIVISION, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

Proprietary
Cook County Clerk's Office