UNOFFICIAL COPY

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing.

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1523708139 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/25/2015 01:13 PM Pg: 1 of 3

Loan #: 0431738574

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SCOTT A CARAS AND CHRISTINA M CARAS to MORTGAGE FLYCTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 10/19/2012 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1229955154**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-34-204-007-0000

Property is commonly known as: 5004 SUNSET CT, PALATINE, IL 60067.

Dated this 25th day of August in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN C. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS JUNE CY

FRANCIS DENARDO ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392610216 -@ 100588312100596961 MERS PHONE 1-888-679-6377 DOCR T22150(301)

1523708139 Page: 2 of 3

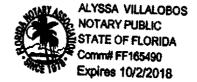
UNOFFICIAL COPY

Loan #: 0431738574

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of August in the year 2015, by Francis DeNardo as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 392610216 -@ 10058831210059696, MERS PHONE 1-888-679-6377 DOCR T2215083013 [C-2] ERCNIL1





1523708139 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 0431738574

'EXHIBIT A'

LOT 1 (EXCEPT THAT PART OF LOT 1 COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT, THENCE SOUTHWESTERLY ALONG THE SOUTHERLY LOT LINE FOR A DISTANCE OF 10 FEET TO A POINT, THENCE IN A STRAIGHT LINE NORTHWESTERLY TO THE NORTHEAST CORNER OF SAID LOT 1, THENCE SOUTHEASTERLY ALONG THE EASTERLY LOT LINE OF LOT 1 TO THE PLACE OF BEGINNING) IN SUNSET COURT SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 34, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE NCIP. AS DO.

TODO OF COOP COUNTY CLARK'S OFFICE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, AS PER PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO 95448926, IN COOK COUNTY, ILLINOIS.