

# UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1523710067 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/25/2015 02:21 PM Pg: 1 of 3

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That Countryside Bank, formerly known as State Bank of Countryside, of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PARTIALLY REMISE, PARTIALLY RELEASE, PARTIALLY CONVEY, PARTIALLY AND QUIT CLAIM unto HOYNE DEVELOPMENT, LLC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES bearing the recorded date NOVEMBER 28, 2012, APRIL 21, 2014, JUNE 4, 2014, AUGUST 25, 2014, NOVEMBER 28, 2012, APRIL 21, 2014, JUNE 4, 2014, AUGUST 25, 2014 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 1235329096, 1412226012, 1417442011, 1427204000, 123532094, 1412226013, 1417442012, 1427204001 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

SEE LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)

Address(es) of Premises : 3950 N HOYNE, UNIT 3N, CHICAGO, ILLINOIS 60618

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 04 DAY OF AUGUST, 2015

**BOX 15**

By: *Alan Harrington* (SEAL)

Attest: *Jan Miska* (SEAL)

This instrument was prepared by: Deta M. Mertsoc  
And return to preparer

S Y  
P 3  
S N  
SC Y  
INT AP

File # 08/25/15  
0815016324

Property of Cook County Clerk's Office

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Countryside Bank  
6734 Joliet Rd  
Countryside IL 60525

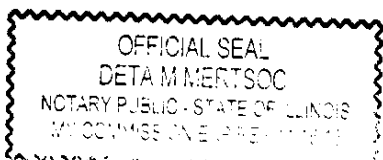
STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAN HARRINGTON, known to me to be the Vice President of Countryside Bank an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the use and purposes therein set forth.

GIVEN under my hand and notary seal this 04 day of AUGUST 2011

*Detam Mertso*  
NOTARY PUBLIC

Commission Expires 11/6/16



AN YDZ

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## EXHIBIT A

**Order No.:** OC15016324

**Parcel 1:**

Units 3N and G4, and the north roof-top deck in the 3950 N. Hoyne Condominiums as delineated on a survey of the following described real estate:

That part of lots 1, 2, 3, 4, 5, and 6 (except the west 13 feet thereof), taken as a tract, described as follows: commencing at the northeast corner of said Lot 1 and running thence south along the east line of said tract, 27.0 feet to the point of beginning; thence westerly parallel with the north line of said tract, 122.25 feet; thence southerly parallel with the east line of said tract, 49.67 feet; thence easterly parallel with said north line of said tract, 122.25 feet to the east line of said tract; thence north along the east line of said tract, 49.67 feet to the point of beginning, all in the subdivision of block 7 in executors of W.E. Jones Subdivision of Section 19, Township 40 north, Range 14 east of the Third Principal Meridian (except the southwest quarter of the northeast quarter and the southeast quarter of the northwest quarter and the east half of the southeast quarter of said section), in Cook County, Illinois.

Which survey is attached to the Declaration of Condominium recorded May 29, 2015 as document 1514929069, together with its undivided percentage interest in the common elements

**Parcel 2:**

A nonexclusive easement for the benefit of Parcel 1 as created by Private Alley Easement Agreement dated July 22, 2013 and recorded July 25, 2013 as document 1320618010 for the purpose of ingress and egress over the following described land:

That part of the following described parcel lying south of the north 27 feet of said parcel, described as follows: that part of lots 1, 2, 3, 4, 5, and 6 (except the west 13 feet thereof), taken as a tract, described as follows: commencing at the Northeast corner of said Lot 1 and running thence south along the east line of said tract, 27.0 feet; thence westerly, parallel with the north line of said tract, 122.25 feet to the point of beginning; thence southerly, parallel with the east line of said tract, 76.34 feet; thence westerly, parallel with said north line of said tract, 6.00 feet; thence southerly, 21.66 feet to the south line of said tract, thence westerly, along south line of said tract, 16.00 feet to the west line of said tract; thence north along the west line of said tract, 98.00 feet; thence east, parallel to the north line of said tract, 22.00 feet to the point of beginning, all in the Subdivision of Block 7 in Ogden's Subdivision of Block 7 in Section 19, Township 40 north, Range 14 east of the Third Principal Meridian (except the southwest quarter of the northeast quarter and the southeast quarter of the northwest quarter and the east half of the southeast quarter of said section), in Cook County, Illinois.