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GEORGE E. COLE® LEGAL FORMS

No. 840 **November 1994** 

## DEED EXECUTOR'S (Illinois)

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The grantor, KENNETH F. LORCH
INDEPENDENT ESTATE as executor of the WIK of LUISE WYKELL
by virtue of letters is moreovery issued to KENNETH F. LORCH by the
CIRCUIT court of COOK Country, State of ILLINOIS COUNTRY TO COOK Country, State of COOK COUNTRY, State COOK COUNT
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
the sum of _Ten and00/xx (\$10.00)
Dollars, receipt whereof is hereby acknowledged, do ES hereby quit claim and convey unto MIRIAM ASCHKENASY,
OF 86 WILLIAMSBURG RD., EVANSTON, IL 60203
(Name and Address of Grant e)

Permanent Real Estate Index Number(s): 14-28-200-003-1110



Doc#: 1523710034 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 08/25/2015 10:10 AM Pg: 1 of 2

Above Space for Recorder's Use Only

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART THEREOF

Address(es) of real estate: 3180 N. LAKE SHORE DR.	, #15F, GHICAGO, IL 60657				
Dated this 30th day of 4014, 2015.	(SFAL)				
	KENNETH F. LORCH As executor as af me aid				
PLEASE PRINT OR	- COLANA				
TYPE NAME(S) BELOW SIGNATURE(S)	As executor as aforesaid (SEAL)				
State of Illinois, County of COOK ss. in the State aforesaid, DO HEREBY CERTIFY that KENNETH F. LORCH	I, the undersigned, a Notary public in and for said County,				
IMPRESS SEAL HERE  personally known to me to be the same person whose namei3 subscribed to the foregoing instrument, appeared before me this day in person, and acknowleged thath E signed, sealed and delivered the said instrument ash IS_ free and voluntary act as such executor, for the uses and purposes therein set forth.					
Given under my hand and official seal, this					
Commission expires					
·	NOTARY PUBLIC				
This instrument was prepared by RONALD KAPLAN, BID; 13  OFFICIAL SEAL  Lee Ann Milbratz  Notary Public, State of Illinois  My Commission Expires 3-9-2017	(Name and Address O O O O O				

1523710034D Page: 2 of 2

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## **LEGAL DESCRIPTION**

Order No.: 15WSA490204LP

For APN/Parcel ID(s): 14-28-200-003-1110

UNIT 15 F IN 3180 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY PLAT OF THAT CERTAIN PARCEL OF REAL ESTATE IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1974 AND KNOWN AS TRUST NUMBER 32842 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22844947 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

SAID DE	CLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.	
	DEBORAH ASHEN SEND SUBSEC	ni en
MAIL TO:	(Name) 217 N. JEFFERSON, SUITE 601	<u>~</u>
	(Address) CHICAGO, IL 60661	<u>ပ</u>
	(City, State and Zip)	ر ت
OR	RECORDER'S OFFICE BOX NO.	(

SEND SUBSEOVENT TAX BILLS TO:
Moram Aschtenas
3180 Nicke Shake M. H.A.
Clyc, IL GG 57
(City, State and Zig)

REAL ESTATE TRANSFER TAX		10-Aug-2015
	CHICAGO:	2,167.50
( First	CTA:	867.00
	TOTAL:	3,034.50
14-28-200-003-1110	20150801614206	1-080-461-184

REAL ESTATE TRANSFER TAX		10-Aug-2015	
		COUNTY:	144.50
100 m		ILLINOIS:	289.00
		TOTAL:	433.50
14-28-20	0-003-1110	20150801614206	2-085-128-064