

# UNOFFICIAL COPY

PREPARED BY:

Gloria Del Bosque  
Standard Bank and Trust Co.  
7800 West 95th Street  
Hickory Hills, Illinois 60457



Doc#: 1523713069 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/25/2015 01:41 PM Pg: 1 of 3

WHEN RECORDED MAIL TO:

STANDARD BANK & TRUST COMPANY  
7725 W. 98<sup>th</sup> Street  
Hickory Hills, IL 60457

LY

## RELEASE DEED

Loan #5606029056

KNOW ALL MEN BY THESE PRESENT, That **STANDARD BANK AND TRUST COMPANY**, a Corporation organized and existing under the laws of the State of Illinois, with offices in the City of Hickory Hills, County of Cook and said State, as MORTGAGEE, for and in consideration of the sum of One Dollar (\$1.00), the receipt whereof is hereby confessed, and the satisfaction of the indebtedness secured by, and the cancellation of all the notes described in, a certain **Mortgage** dated the **15<sup>th</sup> day of March, A.D., 2008**, and filed for record on the **26<sup>th</sup> day of March, A.D., 2008** as **Document No(s)0808633222**, does hereby remise, convey, release and quit-claim unto

**Richard A. Schuberth and Susan M. Schuberth, Trustees under the Richard A. Schuberth Living Trust, dated 06-28-02, as to an undivided 1/2 interest; and Susan M. Schuberth and Richard A. Schuberth, Trustees, under the Susan M. Schuberth Living Trust, dated 06-28-02, as to an undivided 1/2 interest.**

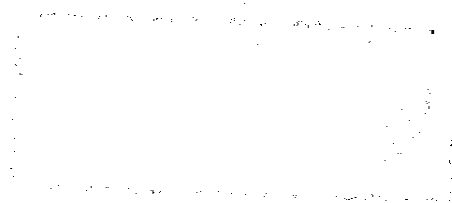
all right, title, interest, claim or demand whatsoever which it, the said MORTGAGEE may have acquired, in, through, or by, the said **Mortgage** to the premises situated in the city of **Palos Park**, County of **Cook** and State of **Illinois**, therein described as follows, to-wit:

See Exhibit A

Common Address: 12656 South Hillside Drive, Palos Park, IL 60464  
P.I.N.#: 23-26-314-006 and 23-35-104-044

152376-49  
**BOX 162**

together with all and singular the appurtenances, improvements and privileges thereunto belonging or appertaining.



O'Connor Title  
Guaranty, Inc.

# FA-15-0367

RECORD REVIEWER

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IN WITNESS WHEREOF, the said STANDARD BANK AND TRUST COMPANY and THESE PRESENTS to be executed in its behalf, as MORTGAGEE aforesaid, its Vice President and Consumer Loan Officer, at the City of Hickory Hills, Illinois this 11th day of August, A.D. 2015

STANDARD BANK AND TRUST COMPANY  
as Mortgagee

By: *Kevin J. Hodos*  
Kevin J. Hodos, Vice President, Consumer Lending

By: *Kathryn E. Morici*  
Kathryn E. Morici, Consumer Loan Officer

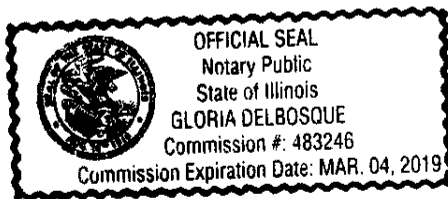
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

STATE OF ILLINOIS)  
  ) SS  
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the county and State aforesaid, **DO HEREBY CERTIFY**, that the above named Vice President and Consumer Loan Officer of the **STANDARD BANK AND TRUST COMPANY**, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Consumer Loan Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth;

Given under my hand and Notary Seal this 11th day of August, A.D. 2015

*Gloria DelBosque*  
Notary Public



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## EXHIBIT "A"

### LEGAL DESCRIPTION

PARCEL 1: LOT 5 IN PAETOW'S HILLSIDE ACRES, A SUBDIVISION OF PART OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 265.0 FEET OF THAT PART OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SAID SECTION 35, THENCE EAST ALONG THE NORTH LINE OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SAID SECTION 35, A DISTANCE OF 540.00 FEET TO THE PLACE OF BEGINNING, THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF THE NORTHWEST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SAID SECTION 35, A DISTANCE OF 766.55 FEET, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 286.04 FEET MORE OR LESS TO A POINT WHICH IS 580.00 FEET WEST OF THE EAST LINE OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SAID SECTION 35, AND 564.61 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SAID SECTION 35, THENCE NORTH A DISTANCE OF 564.61 FEET TO THE NORTH LINE OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SAID SECTION 35, THENCE WEST ALONG THE NORTH LINE OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  OF SAID SECTION 35, A DISTANCE OF 203.32 FEET MORE OR LESS TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 23-26-314-006; AND 23-35-104-044

Cook County Clerk's Office