# **UNOFFICIAL COPY**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1523717001 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/25/2015 08:15 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MiC'1/EL R HERNANDEZ AND AMY CERRONE to JPMORGAN CHASE BANK, N.A., dated February 1, 2007 and recorded on February 20, 2007, in Volume/Book, at Page, and/or as Document 0705140096 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

TAX/PIN: 14-33-206-056-1009

Property Address: 339 W WEBSTER AVE UNIT 1, CHICAGO, IL 60614

This document was rerecorded.

MORTGAGE FROM MICHAEL R HERNANDEZ AND AMY CERRONE TO JPMORGAN CHASE BANK, N.A. DATED FEBRUARY 1, 2007 IN THE AMOUNT OF 588,000.00, RECORDED MARCH 28, 2007, DOCUMENT 0708735144.

Witness the due execution hereof by the owner and holder of said mor gage on August 14, 2015.

JPMORGAN CHASE BANK, N.A.

SHANNON SIGGERSVice President

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On August 14, 2015, before me appeared SHANNON SIGGERS, to me personally known, who d d say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed or behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

GOTT- 66396, Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, La 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1610097002 Outbound Date: 08/19/15

MERS Phone, if applicable: 1-888-679-6377

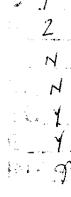
2/0/4/5

MIN

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026





- 11.00 - 09/11/2014CB

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Loan Number: 1610097002

### Exhibit A

#### Parcel 1:

Unit No. 1 in 339 Webster, Townhouse Condominium as delineated on a survey of the following described real estate: Lots 12 and 13 in the Subdivision of Block 19 in Canal Trustee's Subdivision in Section 33, Township 40 North, Pange 14 also Part of Lot 1 in the Resubdivision of Lots 1, 2, 3 and 4 in the Subdivision of Lots 10 and 11 in Block 19 of Canal Trustees' Subdivision aforesaid which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document number 87183594, together with its undivided percentage interest in the common elements in Cook County, Illinois.

### Parcel 2:

Easement for the benefit of Parcel I created in Grant of Easement, recoded October 20, 1987 as document 87567086, on and over the following described property: (A) commencing at the Northwesterly corner of said Parcel A: (described in Documer. 5.0 87487062; thence South at a right angel from said North line a distance of approximately 1.50 feet to the intersection with the Westerly line of said Parcel A; thence Northwesterly along said Westerly line of said Parcel A to the poil t of beginning; for the purpose of construction, erection and maintenance of footings, foundations, wall and other structures constituting or supporting any part of the buildings on Parcel 1: (B) commencing at the Southeast corner of Parcel (Codescribed in Document No. 87487062), thence Southwesterly along the Southern Lot line approximately 77.16 feet is its intersection with the Westerly lot line of Parcel A, thence Northwesterly 4.0 inches along the said Westerly Lot line thence Northeasterly along a line parallel with the Southern Lot line of Parcel A to the point of intersection with the Eastern Lot line of Parcel A, thence Southeasterly along said Eastern Lot line of the point of beginning, (21) commencing at the Southwest corner of Parcel A; (described in Document No. 87487062; thence Northwesterly along the Western Lot line of Parcel A; 20.09 feet, thence Northeasterly 4.0 inches along a line parallel with the Southern lot line of Parcel A, thence Southeasterly along a line parallel with the Western Lot line of Parcel A to its intersection with the Southern Lot line of Parcel A; thence Southwesterly along the Southern Lot line of Parcel A to the point of beginning; for the purpose of construction, erection and maintenance of gutters, drains and downspoute to serve building on Parcel I together with 10.55 percent undivided interest in the common elements of the 339 Webste. To mhouse Condominium and all rights and easements appurtenant to the above described unit, including without limitation of the foregoing, all appurtenant rights, in the common and limited common elements (including the exclusive use of Parking Space No. 1 in the Main Garage), all as set forth in the Declaration of Condominium Ownership of the 379 Webster Townhouse Condominium, recorded as Document No. 87183594 in the Office of the Cook County ruc rder of Deeds, to have and to hold the same forever. Office