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This Instrument Prepared By:
PERL MORTGAGE, INC.

Doc#: 1523717026 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/25/2015 11:03 AM Pg: 1 of 3

After Recording Return To:
PERL MORTGAGE, INC.
2936 W. BELMONT
CHICAGO, ILLINOIS 60618

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 1011503PM081826

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 200 N. ADAMS ST., GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 7, 2015 executed by LAURA STEVENS AND AARON STEVENS, WIFE AND HUSBAND, 2709 N JANSSEN AVE, CHICAGO, ILLINOIS 60614

to PERL MORTGAGE, INC.

a ILLINOIS CORPORATION
ILLINOIS
2936 W. BELMONT, CHICAGO, ILLINOIS 60618

organized under the laws of the State of
and whose principal place of business is

and recorded either:

- concurrently herewith; or
- on

page _____, as Instrument No. 1510356003 in book _____
the County Recorder of Deeds of COOK
County, ILLINOIS, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-29-302-159-1021

Commonly known as: 2709 N JANSSEN AVE, CHICAGO, ILLINOIS 60614

S Y
P 3
S N
M N
SC Y
E Y
INT Y

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 566,910.00

PERL MORTGAGE, INC., AN ILLINOIS CORPORATION

By: _____

KEN PERLMUTTER
President

(Seal)

_____ [Space Below This Line For Acknowledgments] _____

State of ILLINOIS

County of COOK

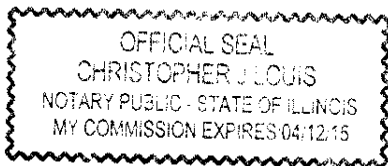
The foregoing instrument was acknowledged before me this APRIL 7, 2015

by KEN PERLMUTTER
(Name and title of corporate officer/member/manager/partner/agent)

of PERL MORTGAGE, INC.
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS CORPORATION
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the ILLINOIS CORPORATION
[Type of entity (e.g., corporation)]



Signature of Person Taking Acknowledgment

NOTARY
Title

(Seal)

Serial Number, if any

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Proper Title as an Agent for Chicago Title

Commitment Number: PT15_00324AA1

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 2710-E IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-29-302-159-1021