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Doc#: 1523734017 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/25/2015 09:02 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY
UID: 99abe92b-083d-49ba-999b-672dade6d2d7
DOCID_47787493336247793

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A. , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JOHN L. TRAPLE, dated 06/30/2005 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0520315094, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address: 1018 GLOUCESTER HBR SCHAUMBURG IL 60193
PIN: 07-26-302-055-1247

WITNESS my hand this ^{775 RN} 06 day of August, 2015.

Bank of America, N.A.

Trisha Baca, Assistant Vice President

S yes
P 3
S 1
M 11
SC yes
E yes
NT PK

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Property of Cook County Clerk's Office
Notarial
Acknowledge^{ment}

DOCID_47787493336247793

Attached to Release of Mortgage or Trust Deed by Corporation dated: ^{2nd RW} 00 day of August, 2015.
2 pages including this page

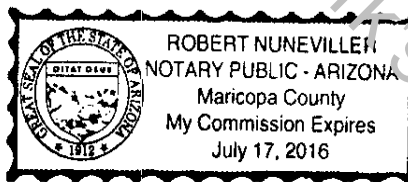
STATE OF ARIZONA COUNTY OF MARICOPA

On 8-7-15, before me, Robert Nuneviller, Notary Public, personally appeared Trisha Baca, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

[Handwritten Signature]

Robert Nuneviller, Notary Public

JOHN L TRAPLE
1018 Gloucester Hbr
Schaumburg, IL 60193



Document Prepared By and
When Recorded Return To:
ReconTrust Company, N.A./Lien Release
TX2-979-01-19 REL
P.O. BOX 619040
Dallas, TX 75261-9943
(800) 540-2684

Cook County Clerk's Office

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Legal Description

PARCEL 1:

UNIT 2103 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NANTUCKET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22957844, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST $\frac{1}{4}$ OF SECTION 26 AND THE SOUTHEAST $\frac{1}{4}$ OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22957847, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Being that parcel of land conveyed to John L. Traple, divorced and not since remarried from Ingrid Casale, f/k/a Ingrid Blaumueller, now married to Anthony J. Casale, Jr. by that deed dated 02/29/1996 and recorded 03/01/1996 in Document No. 96159370 of the COOK County, IL Public Registry.

Tax Map Reference: 07-26-302-055-1247