## **UNOFFICIAL COPY**

523846111

Doc#: 1523846111 Fee: \$42.25

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Karen A. Yarbrough

Karen A. Yarbrough

Cook County Recorder of Deeds

Cook County Recorder of Pg: 1 of 2

Date: 08/26/2015 12:32 PM Pg: 1

Space Above This Line For Recording Data

Marquette Bank 15959 108<sup>th</sup> Avenue

Orland Park, IL 60467

## REUEASE DEED

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

## ROBERT E. MILLER AND NANCY A. MILLER, HIS VIFE, AS JOINT TENANTS

THEIR Heirs, Legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE DEED bearing date the 2<sup>ND</sup> day of MAY A. D. 2008 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #0816847121 to MARQUETTE BANK the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 9 IN SHEILA COURT SUBDIVISION, BEING A RESUBDIVISION OF PART CF BLOCKS 28, 29, 34, AND 35 IN A.T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST ½ OF THE SOUTHEAST ½ AND THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 9 AND THE WEST ½ OF THE SOUTHWEST ¼ AND THE WEST 33/80THS OF THE EAST ½ OF THE SOUTHWEST ¼ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

PERMANENT REAL ESTATE INDEX NUMBER: 28-09-403-118-0000

PROPERTY ADDRESS: 14946 SHEILA COURT, OAK FOREST, IL 60452

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 29<sup>TH</sup> Day of MAY, 2015

Prepared By: JOHN REGAN

MARQUETTE PANK 15959 108<sup>th</sup> AVENU*E* ORLAND PARK, IL 60/67

BY

OFFICE

FITEST

ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Pullic in and for said County, in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally mow to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 29<sup>TH</sup> Day of MAY, 2015

"OFFICIAL SEAL"

MARISOL ROCHA

Notary Public, State of Illinois

My Commission Expires 03/08/16

Notary Public

Deliver To: Marquette Bank @ 15959 108th Avenue, Orland Park, IL 60467