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When Recorded Mail To: Seneca Mortgage Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 1523849084 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/26/2015 09:16 AM Pg: 1 of 3

Loan #: 0005080328

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by WAYNE M. PERRY AND KIMBERLY L. PERRY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS bearing the date 12/10/2013 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of **Illinois**, in **Document # 1336047043**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 27-03-300-050-1036

Property is commonly known as: 14012 THOMAS DRIVE CRLAND PARK, IL 60462.

Dated this 25th day of August in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE JUNIT CH INC., ITS SUCCESSORS AND ASSIGNS

IVAN REINA

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SENRC 392611255 -@ 100109800002554807 MERS PHONE 1-888-679-6377 DOCR T241508 518

D0012145050

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Loan #: 0005080328

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 25th day of August in the year 2015, by Ivan Reina as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PLAZA HOME MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

100109800002554807 MERS PHONE 1-888-679-6377 DOCR T2415081518 [C-2] ERCNIL1





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Loan No: 0005080328

'EXHIBIT A'

UNIT 8-6 IN ORLAND PARK CROSSING CONDOMINIUM, AS DELINEATED ON A SURVEY OF VARIOUS LOTS IN ORLAND PARK CROSSING TOWNHOMES BEING A RESUBDIVISION OF LOT 4 IN ORLAND PARK CROSSING SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID ORLAND. PARK CROSSING TOWNHOMES, RECORDED MARCH 16, 2006 AS DOCUMENT 0607545144, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" OF THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 19, 2006 AS DOCUMENT 0629210110, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN INTEREST IN THE COMMON ELEMENTS AS AMENDED FORM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

