

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1523850014 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/26/2015 08:59 AM Pg: 1 of 1

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES C BOOKER AND BERNADINE BOOKER** to **CHASE MANHATTAN MORTGAGE CORPORATION**, dated **01/26/2004** and recorded on **02/04/2004**, in Book N/A, at Page N/A, and/or Document **0403535103** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE SOUTH 50 FEET OF THE NORTH 100 FEET OF LOT 144 IN BROADVIEW, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **15-22-223-018-0000**

Property Address: **2428 S 9TH AVE BROADVIEW, IL 60135**

Witness the due execution hereof by the owner and holder of said mortgage on 08/25/2015.

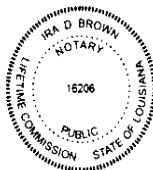
JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION

Shannon Siggers
Vice President

State of LA }
Parish of Ouachita }

On **08/25/2015**, before me appeared **Shannon Siggers**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1609135909

MIN:
MERS Phone (if applicable): **1-888-679-6377**