

UNOFFICIAL COPY

Doc#: 1523856011 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/26/2015 08:50 AM Pg: 1 of 3

2015-2941

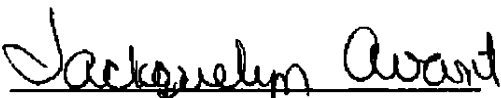
SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, **FIFTH THIRD BANK**, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **PEDRO A CASTILLO and FRANCISCA CASTILLO** dated **4/4/2009** and recorded in **0911057239**, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **PEDRO A CASTILLO and FRANCISCA CASTILLO** in the amount of **\$82,000** in favor of **FIFTH THIRD MORTGAGE**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.


Property Address **5234 W 23RD PL, CICERO, ILLINOIS, 60804**
Tax ID **16-28-111-024-0000**

This agreement shall continue in full force and effect so long as **PEDRO A CASTILLO and FRANCISCA CASTILLO** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK



JACKQUELYN AVANT, AVP



MARK THORPE, VP

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STATE OF ILLINOIS }
 } SS:
 COUNTY OF COOK }

BE IT REMEMBERED, that on **8/14/2015**, before me, a Notary Public in and for said County and State, personally appeared **JACKQUELYN AVANT, AVP** and **MARK THORPE, VP**, of **FIFTH THIRD BANK** (or on behalf of **FIFTH THIRD BANK**), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.


 Notary Public



THIS INSTRUMENT WAS PREPARED BY
 Fifth Third Bank – ANNA VARGAS
 5001 Kingsley Drive # 1, MOB1R
 Cincinnati, OH. 45227
 IL# 871069977

WHEN RECORDED RETURN TO
 Fifth Third Bank
 5001 Kingsley Drive # 1, MOB1R
 Cincinnati, OH. 45227

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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 20152941

LOT 32 IN BLOCK 3 IN HAWTHORNE LAND IMPROVEMENT COMPANY'S ADDITION TO MORTON PARK BEING THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-28-111-024-0000