UNOFFICIAL COP

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

Doc#. 1523856032 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/26/2015 09:01 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TYESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JAGDISH K AMUJA AND ARCHANA PARIAL to JPMORGAN CHASE BANK, N.A., dated 07/30/2014 and recorded on 08/25/7.014, in Book N/A, at Page N/A, and/or Document 1423245002 in the Recorder's Office of Cook County, State of Illinois does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 16 IN BRIDLEWOOD FARM UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF SECTION 4, TOWNSHIP 41 NOR! H PANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 06-04-202-007-0000

Property Address: 5245 SAWHORSE DR HOFFMAN ESTATES, IL 60192

Witness the due execution hereof by the owner and holder of said mor gage on 08/25/2015.

JPMORGAN CHASE BANK, N.A.

Shannon Siggers

Vice President

State of LA Parish of Ouachita

C/6/7/50, On 08/25/2015, before me appeared Shannon Siggers, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 00414512006267

MIN:

MERS Phone (if applicable): 1-888-679-6377