

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1523808041 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/26/2015 09:02 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **DAWN M LYNCH AND CHRISTOPHER J POLTORAK** to **JPMORGAN CHASE BANK, N.A.**, dated **12/07/2005** and recorded on **12/30/2005**, in Book **N/A**, at Page **N/A**, and/or Document **0536404114** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **14-18-303-048-000**

Property Address: **4338 N LEAVITT ST CHICAGO, IL 60618**

Witness the due execution hereof by the owner and holder of said mortgage on **08/25/2015**.

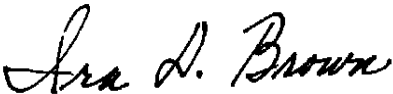
**JPMORGAN CHASE BANK, N.A.**



Shannon Siggers  
Vice President

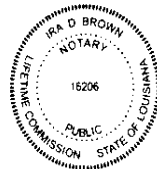
State of LA }  
Parish of Ouachita }

On **08/25/2015**, before me appeared **Shannon Siggers**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 1609162628



MIN:

MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1609162628

## EXHIBIT "A"

THE NORTH 18.65 FEET OF THE SOUTH 43.80 FEET OF THE EAST 98.50 FEET AND THE NORTH 18.84 FEET OF THE SOUTH 39.91 FEET (EXCEPT THE EAST 98.50 FEET) OF LOTS 22, 23, 24, 25 KAND 26, ALL TAKEN AS A TRACT, IN GRANT PARK ADDITION A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office