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AMENDED LIS PENDENS/ NOTICE OF FORECLOSURE

RETURN TO:

Provest Investigations LLC 1 East 22nd Street, Ste 120 Lombard, IL 60148

PA1411370



Doc#: 1523944057 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yaibrough

Cook County Recorder of Deeds
Date: 08/27/2015 02:54 PM Pg: 1 of 4

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS)
TRUSTEE FOR J.P. MORCAN MORTGAGE TRUST)
2006-A2)
)
PLAINTIFF)NO. 15 CH 1968
)
0/_)4728 NORTH ASHLAND AVENUE
)CHICAGO, IL 60640
)
vs) CALENDAR
4	64
TIN LATT; SANDAR AYE A/K/A SANDRA AYE;	17)
JPMORGAN CHASE BANK, N.A.; UNITED	
STATES OF AMERICA; UNKNOWN OWNERS AND)
NON RECORD CLAIMANTS ; STATE OF	
ILLINOIS;)
	Tá
DEFENDANTS)

AMENDED LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the <u>2/</u> day of <u>August</u>, <u>2015</u>, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 1 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 18 IN THE RESUBDIVISION OF LOTS 7 AND 8 IN BLOCK 2 IN PARK ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT 1 ACRE OF THE NORTH END OF THE SAID PREMISES) IN COOK COUNTY, ILLINOIS.



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COMMONLY KNOWN AS: 4728 NORTH ASHLAND AVENUE CHICAGO, IL 60640

The subject mortgage has been recorded/registered as document number: #0534040197 .

Attorney of Record

PIERCE & ASSOCIATES

TAX NO. 14-18-205-024

Richard Elsliger

DOCUMENT PREPARED BY:

ARDC # 6206020

Pierce and Associates

Denty of Cook County Clerk's Office 1 North Dearborn, Suite 1300

Chicago, IL 60602

(312) 346-9088

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COUNTY DEPARTMENT - CHANCERY DIVISION

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JPMORGAN CHASI, PANK, N.A.; UNITED)
STATES OF AMERICA; UNKNOWN OWNERS AND)
NON RECORD CLAIMANIS; STATE OF)
ILLINOIS;)
)
DEFENDANTS)

NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation Division of Banking 100 W. Randolph, 9th Floor, Chicago, 11 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that a copy of the attached Lis $P \in \mathbb{N}^2$ ens was filed with the Illinois Department of Financial and Professional Regulation Division of Banking.

Pierce & Associates. P.C.

By: P. Elilyer

Pierce & Associates, P.C. Attorney for Plaintiff 1 North Dearborn, Suite 1300 Chicago, IL 60602 PA 1411370 Richard Elsliger ARDC # 6206020

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PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic transmission on AUG 2 7 2015.

Y: Niko Nu

Pierce & Associates, P.C. Attorney for Plaintiff Porn, 60602

Cook County Or Cook County Clarks Office 1 North Dearborn, Suite 1300 Chicago, IL 60602 PA 1411370