

# UNOFFICIAL COPY

Doc#: 1523946074 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/27/2015 09:31 AM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0374331635

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ROSALBA SAUCEDA AND YUANL LARRONDO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR RESIDENTIAL FINANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/06/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1032703025**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 19-32-419-026-0000

Property is commonly known as: 8306 MANSFIELD AVENUE, BURBANK, IL 60459.

Dated this 26th day of August in the year 2015  
WELLS FARGO BANK, N.A.



NADINE HOMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392635701 -@ DOCR T2615084209 [C-2] ERCNIL1



\*D0012174307\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 26th day of August in the year 2015, by Nadine Homan as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

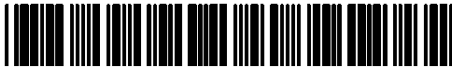
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 392635701 -@ DOCR T261508420 [C-2] ERCNIL1



\*D0012174307\*

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**'EXHIBIT A'**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE SOUTH 60 FEET OF LOT 50 IN FREDERICK H. BARTLETT'S 87TH STREET HOMESTEAD, A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO: REAL ESTATE TAXES FOR 2004 AND SUBSEQUENT YEARS, EASEMENT, COVENANTS AND RESTRICTIONS OF RECORDS; TOGETHER WITH ALL APPURTENANCES THEREUNTO BELONGING OR IN ANY WAY APPERTAINING, AND ALL THE ESTATE, RIGHT, TITLE INTEREST, CLAIM, OR DEMAND WHATSOEVER, OF THE GRANTOR, EITHER IN LAW OR EQUITY, OF, IN, AND TO THE PROPERTY, TO HAVE AND TO HOLD.

Property of Cook County Clerk's Office