## **UNOFFICIAL COP**

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

**UST-Global** Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1523946025 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/27/2015 09:08 AM Pg: 1 of 1

## RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CASSANDRASMITH to JPMORGAN CHASE BANK, N.A., dated 01/15/2014 and recorded on 02/03/2014, in Book N/A, at Page N/A, and/or Document 1403426107 in the Recorder's Office of Cook County. State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereby, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 31 IN ANDREW H. MUNRO'S SUBDIVISION, BEING THE EAST 1/2 OF LOT 3 IN DAVID HUNTER'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 20-31-111-021-0000

Property Address: 2036 W 80TH PL CHICAGO, IL 60620

Witness the due execution hereof by the owner and holder of said mor gage on 08/26/2015.

JPMORGAN CHASE BANK, N.A.

Shannon Siggers

Vice President

State of LA

Parish of Ouachita

C/6/4/50 On 08/26/2015, before me appeared Shannon Siggers, to me personally known, who did say that he vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Loan No.: 1166428852

MIN:

MERS Phone (if applicable): 1-888-679-6377