

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1523946036 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/27/2015 09:12 AM Pg: 1 of 1

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **CHASE BANK USA, N.A.**, owner of record of a certain mortgage from **WILBERT PIERCE AND JIMMIE R. PIERCE** to **CHASE MANHATTAN BANK USA, N.A.**, dated **11/26/2002** and recorded on **12/13/2002**, in Book N/A, at Page N/A, and/or Document **0021381469** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**LOTS 1 AND 2 IN BLOCK 2 IN THE SUBDIVISION OF THE SOUTH 11 2/3 OF THE NORTH 26 2/3 ACRES OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Tax/Parcel Identification number: **25-29-405-041-0000**

Property Address: **12340 SOUTH PEORIA STREET CALUMET PARK, IL 60827-6227**

Witness the due execution hereof by the owner and holder of said mortgage on 08/26/2015.

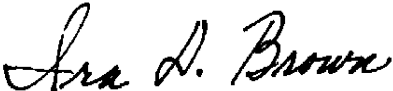
**CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.**



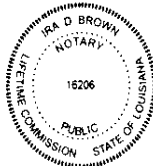
Shannon Siggers  
Vice President

State of LA }  
Parish of Ouachita }

On **08/26/2015**, before me appeared **Shannon Siggers**, to me personally known, who did say that he/she the **Vice President** of **CHASE BANK USA, N.A. F/K/A CHASE MANHATTAN BANK USA, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
Lifetime Commission



Loan No.: 00429258485715

MIN:  
MERS Phone (if applicable): **1-888-679-6377**