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Doc#: 1523955044 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/27/2015 08:53 AM Pg: 1 of 3

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This Document Prepared By: **DOLORES LAURIA**
PHH MORTGAGE SERVICES
ONE MORTGAGE WAY, MALLSTOP DC
MOUNT LAUREL, NJ 08054

~~When Recorded Mail To:~~
FIRST AMERICAN TITLE
ATTN: JAVIER TONY VARGAS
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707

Tax/Parcel #: 14-19-321-014-0000

50456904

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC, AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO BOX 2026, FLINT, MI 48501**, does hereby grant, sell, assign, transfer and convey, unto **GOLDMAN SACHS BANK USA** (herein "Assignee"), whose address is **222 SOUTH MAIN STREET, 9TH FLOOR, SALT LAKE CITY, UT 84101**.

A certain Mortgage dated **MARCH 5, 2013** having been given to secure payment of **\$875,000.00**, which Mortgage is recorded on **MAY 6, 2013** in **INSTRUMENT NO. 131261502** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **STEVEN M MCCRYSTAL, A MARRIED MAN, SHERYL L MCCRYSTAL, A MARRIED WOMAN**, upon the following property located at **3333 NORTH HAMILTON AVENUE, CHICAGO, ILLINOIS 60618** and situated in **COOK COUNTY**, State of **ILLINOIS**.

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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7 27-15
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEM INC,
AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS
SUCCESSORS AND ASSIGNS

By: [Signature]
(Signature)
DANA CONSALO
ASSISTANT VICE PRESIDENT

Seal: _____ [Space Below This Line for Acknowledgments] _____
STATE OF NEW JERSEY

COUNTY OF BURLINGTON) ss

I CERTIFY that on this 27th day of July, 2015, DANA CONSALO personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) Was the maker of the attached instrument;
- (b) Was authorized to and did execute this instrument as ASSISTANT VICE PRESIDENT of the company, the entity named in this instrument; and,
- (c) Executed this instrument as the act of the entity named in this instrument

Sherrri Klisch - Notary
(Print name and title below signature)

Signed and sworn to before me on July 27, 2015

[Signature]
Notary Public

Printed Name: Sherrri Klisch

My commission expires: 3-21-2017

SHERRI KLISH
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires 3/21/2017

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EXHIBIT A

BORROWER(S): STEVEN M MCCRYSTAL, A MARRIED MAN, SHERYL L MCCRYSTAL, A MARRIED WOMAN

LOAN NUMBER: 7126978795

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

LOT 16 IN BLOCK 14 IN YERKES' SUBDIVISION OF BLOCKS 33 TO 35 AND 41 TO 44 BOTH INCLUSIVE IN OGDEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 THEREOF), IN COOK COUNTY ILLINOIS.

A. GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE AT THE TIME OF CLOSING.

B. APPLICABLE ZONING AND BUILDING LAWS AND BUILDING LINES RESTRICTIONS AND ORDINANCES WHICH WILL NOT BE VIOLATED BY THE IMPROVEMENTS ON THE PROPERTY OR THE USE OF THE PROPERTY AS A SINGLE FAMILY RESIDENCE.

C. EASEMENTS, RESTRICTIONS, CONDITIONS, NONE OF WHICH SHALL UNDERLIE THE IMPROVEMENTS ON THE PROPERTY, BUILDING SET-BACK LINES AND RESERVATIONS OF RECORD, EXCEPT THAT NO EASEMENT, RESTRICTION OR CONDITION SHALL, PREVENT PURCHASER FROM USING THE PREMISES AS A SINGLE FAMILY DWELLING.

D. ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING BY, THROUGH OR UNDER PURCHASER.

E. UTILITY EASEMENTS, WHETHER RECORDED OR UNRECORDED, EXCEPT THAT NO UTILITY EASEMENT SHALL PREVENT PURCHASER FROM USING THE PREMISES AS A SINGLE FAMILY DWELLING OR UNDERLIE THE IMPROVEMENTS ON THE PROPERTY.

F. LINES AND SUCH OTHER MATTERS AS TO WHICH THE TITLE INSURER COMMITS TO INSURE PURCHASER AGAINST LOSS OR DAMAGE.

ALSO KNOWN AS: 3333 NORTH HAMILTON AVENUE, CHICAGO, ILLINOIS 60618

**MCCRYSTAL
50456904**

IL

*WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*

**FIRST AMERICAN ELS
ASSIGNMENT**



Assignment Mortgage 3741 / 3742 06212015_152

First American Mortgage Services

Page 3

Wintrack #: 9792326

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