

# UNOFFICIAL COPY

Doc#: 1523957050 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/27/2015 09:38 AM Pg: 1 of 1

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #: 100001419800934554  
PIN # 10-25-110-014-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N. A. A/K/A BANK ONE the holder of a certain mortgage executed by WINGARD F. SUDDUTH AND CAROLYN L. SUDDUTH bearing the date of 08/31/1994, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 94800685, hereby authorizes the Recorder to discharge same of record from the property herein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 3 IN BLOCK 2 IN W. HAYDEN LEJL'S HOWARD-DODGE SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 2.572 CHAINS THEREOF) OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 2108 BRUMMEL STREET, EVANSTON, IL 60202

Dated on 08/25/15 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N. A. A/K/A BANK ONE

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 08/25/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. S/B/M TO BANK ONE, N. A. A/K/A BANK ONE and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten #54231  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

VICKI C. KNIGHTEN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION, NOTARY  
ID # 54231

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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