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When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North

Karen A. Yarbrough Cook County Recorder of Deeds Date: 08/27/2015 12:26 PM Pg: 1 of 3

Doc#. 1523957140 Fee: \$52.00

Loan #: 0197813264

Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PABLO BARRON to MORTGAGE ELECTRONIC REGISTRAT ON SYSTEMS, INC AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS bearing the date 04/27/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illi 10**'s, in **Document # 0513611043**.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 12-25-416-008-0000

Property is commonly known as: 2527 N 76TH AVENUE, ELMWOOD PARK, IL 60707.

Dated this 27th day of August in the year 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WEBSTER BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS

MERANDA BOWLING

ASST. SECRETARY

JUNE CI All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392637945 -@ 100092047101181632 MERS PHONE 1-888-679-6377 DOCR T26150(020)

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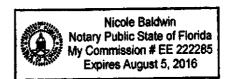
Loan #: 0197813264

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 27th day of August in the year 2015, by Meranda Bowling as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINÉE FOR WEBSTER BANK, NATIONAL ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 392637945 -@ 100092047101181632 MERS PHONE 1-888-679-6377 DOCR T2615080209 [C-2] ERCNIL1





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Loan No: 0197813264

'EXHIBIT A'

LOT 31 AND 32 IN BLOCK 12 IN SECOND ADDITION TO ELLSWORTH, BEING A SUBDIVSION OF BLOCK 11, EXCEPT THE NORTH 350 FEET THEREOF; BLOCK 12, EXCEPT THE NORTH 225 FEET THEREOF; BLOCK 18 EXCEPT THE NORTH 350 FEET THEREOF; AND ALL OF BLOCKS 15, 16 AND 17 OF CHICAGO HEIGHTS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

