

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1523908079 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/27/2015 09:12 AM Pg: 1 of 1

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ROBERT P. MORGAN AND JOHN P. MORGAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, AN ARIZONA CORPORATION**, dated **02/14/2006** and recorded on **03/14/2006**, in Book N/A, at Page N/A, and/or Document **0607340063** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 34 IN GRIFFIN AND ST CLAIR'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **20-19-426-015-0000**

Property Address: **7037 S. WOLCOTT AVENUE CHICAGO, IL 60636**

Witness the due execution hereof by the owner and holder of said mortgage on 08/26/2015.

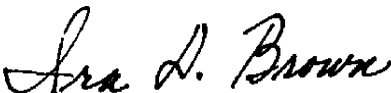
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Shannon Siggers
Vice President

State of LA }
Parish of Ouachita }

On **08/26/2015**, before me appeared **Shannon Siggers**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 0015682917

MIN: **100039223150071463**

MERS Phone (if applicable): **1-888-679-6377**