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Doc#: 1523908024 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/27/2015 08:49 AM Pg: 1 of 3

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This Document Prepared By: **DOLORES LAURIA**
PHH MORTGAGE SERVICES
ONE MORTGAGE WAY, MAILSTOP DC
MOUNT LAUREL, NJ 08054

~~When Recorded Mail To:~~
FIRST AMERICAN TITLE
ATTN: JAVIER TONY VARGAS
3 FIRST AMERICAN WAY
SANTA ANA, CA 92707

Tax/Parcel #: 11-19-209-014-0000

SO456929 ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC, AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO BOX 2026, FLINT, MI 48501**, does hereby grant, sell, assign, transfer and convey, unto **GOLDMAN SACHS BANK USA** (herein "Assignee"), whose address is **222 SOUTH MAIN STREET, 9TH FLOOR, SALT LAKE CITY, UT 84101**.

A certain Mortgage dated **MAY 9, 2013** having been given to secure payment of **\$880,000.00**, which Mortgage is recorded on **MAY 20, 2013** in **INSTRUMENT NO. 1314055002** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **JILL MATESIC AND TIMOTHY E GILROY, WIFE AND HUSBAND**, upon the following property located at **115 JUDSON AVENUE, EVANSTON, ILLINOIS 60202** and situated in **COOK COUNTY, State of ILLINOIS**.
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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8/3/15
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
AS NOMINEE FOR PHH MORTGAGE CORPORATION, ITS
SUCCESSORS AND ASSIGNS

By: *mm siegel*
(Signature)
MELISSA SIEGEL
ASSISTANT VICE PRESIDENT

Seal: _____ [Space Below This Line for Acknowledgments] _____
STATE OF NEW JERSEY

COUNTY OF BURLINGTON) ss

I CERTIFY that on this 3RD day of AUGUST, 20 15, MELISSA SIEGEL personally came before me and stated to my satisfaction that this person (or if more than one, each person):

- (a) Was the maker of the attached instrument;
- (b) Was authorized to and did execute this instrument as ASSISTANT VICE PRESIDENT of the company, the entity named in this instrument; and,
- (c) Executed this instrument as the act of the entity named in this instrument

HANA LYN C CANLAS
(Print name and title below signature)

Signed and sworn to before me on AUGUST 3, 20 15

Hana Lyn C Canlas
Notary Public

Hana Lyn C. Canlas
Notary Public of New Jersey
My Commission Expires March 13, 2019

Printed Name: HANA LYN C CANLAS

My commission expires: 03/13/2019

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EXHIBIT A

BORROWER(S): JILL MATESIC AND TIMOTHY E GILROY, WIFE AND HUSBAND

LOAN NUMBER: 7127999709

LEGAL DESCRIPTION:

LOTS 17 AND 18 IN BLOCK 19 IN THE NORTHWESTERN UNIVERSITY SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1868 IN BOOK 166 OF MAPS, PAGE 31, AS DOCUMENT 158724 IN COOK COUNTY, ILLINOIS

ALSO KNOWN AS: 1125 JUDSON AVENUE, EVANSTON, ILLINOIS 60202

 **MATESIC**
50456929
FIRST AMERICAN ELS
ASSIGNMENT


IL

*WHEN RECORDED, RETURN TO:
FIRST AMERICAN TITLE INSURANCE CO.
1100 SUPERIOR AVENUE, SUITE 200
CLEVELAND, OHIO 44114
NATIONAL RECORDING*