UNOFFICIAL COPY

Doc#. 1523908157 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/27/2015 09:34 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0095985255

SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by JAIME L TAN JR, TRUSTEE OF THE JAIME L. TAN, JR. LIVING TRUST AS TO AN UNDIVIDED 1/2 INTEREST AND PHOEBE O. CO, TRUSTEE OF THE PHOEBE O. CO LIIVING TRUST, AS TO AN UNDIVDED 1/2 INTEREST. to WELLS FARGO BANK, N.A. bearing the date 02/04/2009 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document</u> # 0904856034.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of accord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 04-24-406-008-0000

Property is commonly known as: 1892 ABBOTT CT, NORTHFIELD, IL 60093.

Dated this 26th day of August in the year 2015 WELLS FARGO BANK, N.A.

NADINE HOMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392637400 -@ DOCR T2615084209 [C-2] ERCNIL1

JUNE C

D0012174316

1523908157 Page: 2 of 3

UNOFFICIAL COPY

Loan #: 0095985255

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of August in the year 2015, by Nadine Homan as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T261508420.) [C-2] ERCNIL1 WFHRC 392637400 -@



1523908157 Page: 3 of 3

UNOFFICIAL COPY

Loan No: 0095985255

'EXHIBIT A'

LOT 20 AND THE WEST 1/2 OF LOT 21 AND THE NORTH 1/2 OF THE EAST AND WEST 20 FOOT ALLEY VACATED BY ORDINANCE DATED APRIL 10, 1947 AND RECORDED JULY 18. 1947 AS DOCUMENT 14101107, IN BLOCK 8 IN GEORGE F. NIXON AND COMPANY'S 1ST ADDITION TO NORTHFIELD, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

