UNOFFICIAL COPY

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1523908129 Fee: \$52.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/27/2015 09:29 AM Pg: 1 of 3

Loan #: 0287428676

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by FRANCINE M CULLOTTA to WELLS FARGO BANK, N.A. bearing the date 05/30/2011 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 11/266/36245</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-27-100-092-1016

Property is commonly known as: 710 CREEKSIDE I/R) VE #2026, MOUNT PROSPECT, IL 60056.

Dated this 26th day of August in the year 2015 WELLS FARGO BANK, N.A.

DEBORAH WEBB

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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WFHRC 392626475 -@ DOCR T2515084516 [C-2] ERCNIL1

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Loan #: 0287428676

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 26th day of August in the year 2015, by Deborah Webb as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

DOCR T2515084516 [C-2] ERCNIL1

County Clark's Office

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Loan No: 0287428676

'EXHIBIT A'

PARCEL 1 UNIT NUMBER 206A IN THE CREEKSIDE AT OLD ORCHARD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMEN', FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT 96261584 AND BY DEED RECORDED AS DOCUMENT 96530384 PARCEL M. IGHI
RVEY A.

OF COOK
COUNTY CRAFTS OFFICE 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P12A AND STORAGE SPACE S12A, AS DELINEATED ON SURVEY ATTACHED TO DECLARATION RECORDED AS DOCUMENT 96261584