

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1523908242 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/27/2015 10:30 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES A THOMAS AND KELLI J WEFENSTETTE** to **JPMORGAN CHASE BANK, N.A.**, dated **11/30/2009** and recorded on **12/23/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0935705108** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-20-406-026-000**

Property Address: **5728 WEST CORNEILA CHICAGO, IL 60634**

Witness the due execution hereof by the owner and holder of said mortgage on **08/27/2015**.

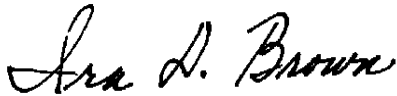
JPMORGAN CHASE BANK, N.A.



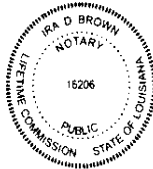
Vicki Strickland
Vice President

State of LA }
Parish of Ouachita }

On **08/27/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission



Loan No.: 1609324912

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan No: 1609324912

EXHIBIT A

**LOT 31 IN A.H. KRAUS REALTY COMPANY'S ADDISON STREET
SUBDIVISION OF LOT 2 IN VOSS PARTITION OF THE 80 ACRES WEST
OF AND ADJOINING THE EAST 40 ACRES OF THE SOUTHEAST 1/4 OF
SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office