

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1523908255 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/27/2015 10:45 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **SHAUN A CRANDALL AND DOCIA M CRANDALL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION**, dated **08/21/2014** and recorded on **09/15/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1425810024** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **02-19-321-083-0000**

Property Address: **1385 LAKE EDGE CT HOFFMAN ESTATES, IL 60192**

Witness the due execution hereof by the owner and holder of said mortgage on 08/27/2015.

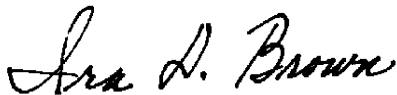
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Vicki Strickland  
Vice President

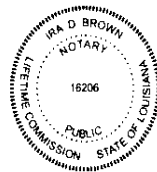
State of LA }  
Parish of Ouachita }

On **08/27/2015**, before me appeared **Vicki Strickland**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

Loan No.: 1174865830



MIN: **100065000131801649**

MERS Phone (if applicable): **1-888-679-6377**

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Loan No.: 1174865830

## EXHIBIT "A"

LOT 20 IN BLOCK 1 IN WESTBURY LAKES UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS, VACATED ACCORDING TO DOCUMENT NUMBER 22650177, AND A RESUBDIVISION OF PARTS OF BLOCKS 15 TO 20, BOTH INCLUSIVE, IN HOWIE IN THE HILLS UNIT 1, AND PARTS OF HOWIE IN THE HILLS UNIT 3, BOTH BEING SUBDIVISIONS IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 1977 AS DOCUMENT NUMBER 23995894 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office