

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1523908228 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/27/2015 10:17 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **EARL V FRAME AND CAROL J FRAME, AS TRUSTEES ON BEHALF OF THE EARL V FRAME AND CAROL J FRAME LIVING TRUST, DATED APRIL 01, 1999 AND CAROL J FRAME AND EARL V FRAME** to **JPMORGAN CHASE BANK, N.A.**, dated **12/16/2014** and recorded on **12/30/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1426339043** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **27-32-400-027-1063**

Property Address: **10626 LYNN DR UNIT 7 ORLAND PARK, IL 60467-8974**

Witness the due execution hereof by the owner and holder of said mortgage on **08/27/2015**.

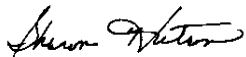
**JPMORGAN CHASE BANK, N.A.**



Shannon Siggers  
Vice President

State of LA }  
Parish of Ouachita }

On **08/27/2015**, before me appeared **Shannon Siggers**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson - 77031, Notary Public  
**Lifetime Commission**



Loan No.: 00414512015690

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 00414512015690

## EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 7 IN EAGLE RIDE CONDOMINIUM UNIT II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 91315399 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office