

# UNOFFICIAL COPY

Doc#: 1523908349 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/27/2015 01:40 PM Pg: 1 of 3

And When Recorded Mail To:

FirstCity Servicing Corporation  
Attn: Tammie Wheeler  
P.O. Box 8216  
Waco, TX 76714-8216

PIN # 03-12-300-157-0000

*(Space above this line for Recorder's use)*

## ASSIGNMENT OF SECURITY INSTRUMENTS

**GOLDMAN SACHS MORTGAGE COMPANY**, a New York limited partnership ("**Assignor**"), whose address is 200 West Street, 23<sup>rd</sup> Floor, New York, NY 10282, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby assigns, transfers, sets over and conveys to **VSD 5 LLC**, a Delaware limited liability company ("**Assignee**"), whose address is c/o FirstCity Servicing Corporation 6400 Imperial Drive (Delivery only) P.O. Box 8216 Waco, TX 76712-8216, all Assignor's right, title and interest in and to the:

Mortgage, Assignment of Leases and Rents and Security Agreement/Deed of Trust, as the same may have been assigned, amended, supplemented, restricted or modified:

Place of Recording: Cook County, Illinois  
Borrower Name(s): Madhusudan Thakkar and Jignesh Thakkar  
Original Lender: Citibank, N.A.  
Date of Instrument: November 20, 2006  
Date of Recording: December 4, 2007  
Instrument/Book and Page: 0733805153

Assignment of Leases and Rents, as the same may have been assigned:

Place of Recording: Cook County, Illinois  
Original Assignor: Madhusudan Thakkar and Jignesh Thakkar  
Original Assignee: Citibank, N.A.  
Date of Instrument: November 20, 2007  
Date of Recording: December 4, 2007  
Instrument/Book and Page: 0733805154

**TO HAVE AND TO HOLD** the same unto Assignee and to the successors and assigns of Assignee forever.

**This Assignment is made without recourse or representation or warranty, express, implied or by operation of law, of any kind and nature whatsoever, except as expressly set forth in that certain Mortgage Loan Purchase and Sale Agreement between Assignor and Assignee dated July 14, 2015.**

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IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of July 27th, 2015.

**GOLDMAN SACHS MORTGAGE COMPANY, a  
New York limited partnership**

By: Goldman Sachs Real Estate Funding Corp., its  
general partner

By: [Signature]  
Name: Douglas Bouquard  
Title: Authorized Signatory

Property of Cook County

STATE OF NEW YORK )

SS. )

COUNTY OF NEW YORK )

On this 27th day of July, 2015, before me, Lilian Herrera  
the undersigned Notary Public, personally appeared Douglas Bouquard, as authorized signatory of Goldman  
Sachs Real Estate Funding Corp, the general partner of Goldman Sachs Mortgage Company, personally  
known to me to be the person whose name is signed on the preceding page and acknowledged to me that  
he signed it voluntarily for its stated purposes as a duly authorized agent of Goldman Sachs Mortgage  
Company.

Lilian R. Herrera  
\_\_\_\_\_, Notary Public

My Commission Expires:

LILIAN R HERRERA  
NOTARY PUBLIC STATE OF NEW YORK  
NEW YORK COUNTY  
LIC. #01HE5065549  
COMM. EXP. 11/4/2018

TICOR TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
 LOAN POLICY (2006)

SCHEDULE A (CONTINUED) POLICY NUMBER: 2000-000605507-OC

**5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:**

**PARCEL 1:**

THAT PART OF LOT 1 IN HENRY GRANDT AND OTHERS SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 29, 1923 AS DOCUMENT NUMBER 7790590, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT 889.75 FEET EAST AND 270.60 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1, AS MEASURED ALONG THE SOUTH LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (THE SOUTH LINE OF SAID LOT 1 HAVING AN ASSUMED BEARING OF DUE <E-WEST FOR THIS DESCRIPTION);

THENCE SOUTH 81 DEGREES 04 MINUTES 00 SECONDS WEST, 32.79 FEET;  
 THENCE NORTH 54 DEGREES 51 MINUTES 48 SECONDS WEST, 14.38 FEET;  
 THENCE NORTH 09 DEGREES 02 MINUTES 53 SECONDS WEST, 5.00 FEET;  
 THENCE NORTH 54 DEGREES 51 MINUTES 48 SECONDS WEST, 14.38 FEET;  
 THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 11.08 FEET;  
 THENCE NORTH 35 DEGREES 08 MINUTES 11 SECONDS EAST, 14.38 FEET;  
 THENCE NORTH 80 DEGREES 57 MINUTES 07 SECONDS WEST, 5.00 FEET;  
 THENCE NORTH 35 DEGREES 08 MINUTES 14 SECONDS EAST, 14.38 FEET;  
 THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 17.88 FEET;  
 THENCE NORTH 08 DEGREES 56 MINUTES 00 SECONDS WEST, 6.00 FEET;  
 THENCE NORTH 81 DEGREES 04 MINUTES 00 SECONDS EAST, 10.58 FEET;  
 THENCE SOUTH 08 DEGREES 56 MINUTES 00 SECONDS EAST, 62.75 FEET; TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN INSTRUMENT DATED SEPTEMBER 1, 1978 AND RECORDED OCTOBER 12, 1978 AS DOCUMENT NUMBER 24666972.

**PARCEL 3:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED DATED NOVEMBER 10, 1981 AND RECORDED ON NOVEMBER 12, 1981 AS DOCUMENT NUMBER 26056227 AND BY INSTRUMENTS RECORDED AS DOCUMENT NUMBERS 25806847, 25806846, AS AMENDED BY DOCUMENT NUMBERS 88253527, AND FOR PARTY WALLS, INGRESS AND EGRESS AS CREATED BY DOCUMENT NUMBER 88253528 AND 89608946 IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED