UNOFFICIAL COPY

This instrument was prepared by & return to:

Heartland Bank & Trust Co. 405 N Hershey Rd, P.O. Box 67 Bloomington, IL 61702-0067 Loan #: 6590089186

Name: Ryan Gillis



Doc#: 1523913010 Fee: \$42.28 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/27/2015 08:13 AM Pg: 1 of 2

RELEASE OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated April 1, 2015 which was recorded on April 8, 2015 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: Document No. 1509822014. This Mortgage was executed by Washtenaw 1528, A Series of Capricorn Real Estate Group, L.L.C., (Mortgagor) in favor of Heartland Bank and Trust Company, as Mortgagee. For and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

Lot 13 in Block 3 in H.M. Thompson's Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

PIN: 16-01-201-041-0000

Commonly known as: 1528 N Washtenaw Ave, Chicago, IL 65622

FOR THE PROTECTION OF THE OWNER, THIS EXCLEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated this 4th day of Hygvst , 2015

HEARTLAND BANK AND TRUST COMPANY

Attest:	By: Ser Ar
Luke A. Ijams	Jennifer Jendro
Supervisor	Manager

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STATE OF ILLINOIS)
) SS.
COUNTY OF McLean)

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that Jennifer Jendro and Luke A. Ijams, personally known to be the Manager and Supervisor of HEARTLAND BANK AND TRUST COMPANY whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by Board c. Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of solid Corporation for the uses and purpose therein set forth.

Given under my hand and notarial seal, this 4th day of August

"OFFICIAL SEAL"
RYAN M. CILLIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 0/12/2016

Notary Public: Han Man

Office Office