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Recording Requested By: PHH Mortgage Corporation (PHHM)

When Recorded Return To: Lien Release Department PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy Amherst, NY 14228



Doc#: 1523917052 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 08/27/2015 03:01 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

PHH Mortgage Corporation (2P,HM) #:7104522425 "LOPEZ" Lender ID:M78 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association holder of a certain mortgage, made and executed by JULIE K. LOPEZ AND STEVEN C. LOPEZ, TRUSTEES OF THE JULIE K. LOPEZ LIVING TRUST DATE'D AFRIL 12,2007, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 01/28/2013 Recorded: 02/13/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1304442039, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 51 IN BLOCK 39 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST HALF OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-31-400-033-0000

Assessor's/Tax ID No. 14-31-400-033-0000

Property Address: 1924 NORTH WINCHESTER AVENUE, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association On August 19th, 2015

MICHAEL PETER, Assistant Secretary

\*SG\*SGPHHA\*08/19/2015 04:30:52 PM\* PHHM01PHHA000000000000000139924\* (LCOOK\* 7104522425 ILSTATE\_MORT\_REL \*\*MLPHHA\*

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## INOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF New York **COUNTY OF Erie** 

On the 19th day of August in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 10/12/2018 #01JO6229495

Qualified in Erie Coun'y

Prepared By:

OCCOPT COUNTY CLOTTES OFFICE Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228