**UNOFFICIAL COPY** 

Doc#: 1523917015 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/27/2015 09:59 AM Pg: 1 of 3

Prepared by: Casey Williams

CORELOGIC

1628 Browning Road Columbia, SC 29210

Recording Requested By and Return To:

CORELOGIC

1628 BROWNING ROAD COLUMBIA, SC 29210

Permanent Index Number: 15-15-212-030

(Space Above This Line For Recording Data)

Loan No: 1142950338

Data ID: B008SM9 Case Nbr: 33560474

Property: 1246 S 13TH AVE, MAY VOOD, IL 60153-1830

RELEASE OF LIEN

MIN: 200107311429503387

MERS Phone: 1-888-679-6377

Date: 08/13/2015

Holder of Lien:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), ACCEPTANCE CAPITAL MORTGAGE AS NOMINEE FOR

CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Holder's Mailing Address: P.O. BOX 2026

FLINT, MI 48501-2026

Note:

Date: 01/16/2015

Original Principal Amount: \$158000.00

Borrower:

-1614's MICHAEL R. BRAGG SR., MARRIED

Lender/Payee:

ACCEPTANCE CAPITAL MORTGAGE CORPORATION

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Loan No: 1142950338 Data ID: B008SM9

Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 1502157030, 01/21/2015, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

LOT 14 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION'S RESUBDIVISION OF SUNDRY LOTS IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, AS PLAT THEREOF RECORDED JUNE 7, 1923 AS DOCUMENT NO. 7967547, IN COOK COUNTY, ILLINOIS.

Holder of Note is the Lender/Payee.

MORTGAGE LI ECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, as nominee for Holder of Note, acknowledges payment in full of the Note, releases the Property from the Lien and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1523917015 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 1142950338	<i>(</i> 1	11. 15-26-	L	Data ID: Bu	092M3
Executed this	<u></u>	AUGUS		, 20 <u>[]</u> .	
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		By: Crystal G.	tel D	. Hadon	
		Its: Assistant S			
6	ACKN	OWLEDGME	NT		
STATE OF SC COUNTY OF LEXINGTO	DN	§ §			
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(Page 3 of 3 Pages)

