



Doc#: 1523919134 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/27/2015 02:35 PM Pg: 1 of 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:
CALIBER HOME LOANS
13801 Wireless Way
Oklahoma City, OK 73134

Prepared By: Neeraj Ragta Control Number 9802897646
MERS Min: 000000000000000000
Parcel ID:: 06-24-319-022

Space Above This Line For Recorder's Use

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned LSF8 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134, hereby grants, assigns and transfers to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST whose address is 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134 all beneficial interest under that certain mortgage/Deed of Trust/Security Deed dated 07/25/2006 executed by KEVIN R KELLER and CYNTHIA A KELLER to HOUSEHOLD FINANCE CORPORATION III in the amount of \$257,288.91 and recorded on 7/31/2006 as Instrument # 0621236131, in Book/Volume or Liber No. N/A, Page/folio N/A of Official Records in the County Recorder's office of COOK County, IL, describing land herein as: 'SEE ATTACHED 'EXHIBIT A'

CCRD REVIEWER *[Signature]*

Property Address: 209 PEPPERIDGE CIR, STEAMWOOD IL 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage/Deed of Trust/Security Deed.

[Signature]
Witness #1 *Ashley Lawson*

[Signature]
Witness #2 *Brian Sabul*

LSF8 MASTER PARTICIPATION TRUST, BY ITS TRUSTEE U.S. BANK TRUST, N.A., THROUGH CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT FOR THE TRUSTEE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

[Signature]
By: *Nhu Tran*
Title: Authorized Signator

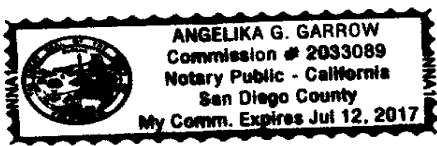
County of San Diego)
State of California)

On AUG 17 2015, before me, *Angelika G. Garrow*, Notary Public, personally appeared, *Nhu Tran*, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand official seal,
[Signature]
Notary Name: *Angelika G. Garrow*

My Commission Expires: *7-12-17*



UNOFFICIAL COPY

LEGAL DESCRIPTION

EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY,
ILLINOIS TO WIT:

LOT 79 IN THE STREAMWOOD GREEN UNIT 4 PHASE 2, BEING A
SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 24,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID
NO. : 08-24-310-022

Property of Cook County Clerk's Office