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First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140 WHEN RECORDED MAIL TO:



Doc#: 1523926015 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 08/27/2015 10:08 AM Pg: 1 of 2

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the partial payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Woodglen Development, LLC, an Illinois limited liability company, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand what soever it may have acquired in, through or by a certain mortgage and assignment of rents bearing date the 27th day of September, 2006, and coorded in the Recorder's Office of Cook, in the State of Illinois, as document Nos. 0627742092 and 0627742093, and a First American dimention Mortgage dated 1/25/07 and recorded as document No. 0703840013, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See reverse side for legal description

Permanent Real Estate Index Number(s):			0,	
Address(es) of premises: 915 Woodglen	Lane Lot 3R, Lemont, IL	60439	1)6.	**************************************
Witness My hand and seal, this 28th day	of July, 2015.		, ,	012
Ву:	Mary Ann Pinne,	Asst VP		S M
This instrument was prepared by Kathy 6	,,,	South State Street, Har	mpshire, IL 60140	SCXM
STATE OF ILLINOIS	}			INT CAN

COUNTY OF KANE

On this 28th day of July, 2015, before me, the undersigned Notary Public, personally appeared Mary Ann Pinne, known to be the Asst VP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument.

Residing at Illinois OFFICIAL SEAL
JAMIE HERRMANN
Notary Public in and for the State of Illinois My commission expires

NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:03/25/16

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LEGAL DESCRIPTION:

PARCEL 1.

LOT 3R-915
THAT PART OF LOT 3 IN WOODGLEN SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE EAST 33.00 FEET THEREOF DEDICATED FOR PUBLIC STREET BY DOCUMENT 0618739043, RECORDED JULY 06, 2006) ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 20, 2007 AS DOCUMENT 0705115125, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 3; THENCE NORTH 20 DEGREES 16 MINUTES 51 SECONDS WEST ALONG THE WESTERLY LINE OF SAID LOT 3 FOR A DISTANCE OF 133.64 FEET TO THE NORTHWEST CORNER OF SAID LOT 3; THENCE NORTH 70 DEGREES 07 MINUTES 19 SECONDS EAST PLONG THE NORTHERLY LINE OF SAID LOT 3 FOR A DISTANCE OF 56.23 FEET; THINCE SOUTH 19 DEGREES 37 MINUTES 19 SECONDS EAST FOR DISTANCE OF 129 13 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT

3; THENCE SOUTHWESITRLY ALONG THE SOUTHERLY LINE OF SAID LOT 3, BEING A CURVE TO THE LEFT HPVING AN ARC LENGTH OF 54.96 FEET, A RADIUS OF 360.00 FEET, A CHORD BEARING OF SOUTH 65 DEGREES 18 MINUTES 24 SECONDS WEST AND A CHORD DISTANCE OF 54.91 FEET TO THE POINT OF

PARCEL 2:

BEGINNING ALL IN COOK COUNTY, ILLINOIS.

A NON-EXCLUSIVE PERPETUAL EASE TO TO INGRESS TO AND EGRESS FROM THE DWELLING UNIT TO THE PRIVATE AND TUBLIC STREETS AND ROADS OVER AND ACROSS THE DWELLING UNIT EXTERIOR, THE LOT AREA AND THE COMMUNITY AREA AS DEFINED IN THE DECLARATION OF WOODGLEN RECORDED DECEMBER 17, 2007 AS DOCUMENT NUMBER 0735122081.