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Doc#: 1523934003 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/27/2015 08:17 AM Pg: 1 of 2

RECORDING REQUESTED &
PREPARED BY:
Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:
MICHAEL L. HONIG
LISA R. TAYLOR
2716 BROADWAY AVE
EVANSTON, IL 60201

SATISFACTION OF MORTGAGE

Loan#: 1123010806
MIN: 100120002000563782 MERS Phone: (888) 679-6377
Cook, IL
Property: 2716 BROADWAY AVE, EVANSTON, IL 60201
Parcel#: 05-34-419-009-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 8/3/2015, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$403,000.00 secured by the mortgage dated 1/17/2013 and executed by MICHAEL L. HONIG AND LISA R. TAYLOR, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Peril Mortgage, Inc. its successors and/or assigns, Lender, recorded on 2/1/2013 as Instrument No. 1303218029, in Book , Page , in Cook (County/Town), IL and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Blackwelder*
Brittney Blackwelder, Assistant Secretary

August 4, 2015

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

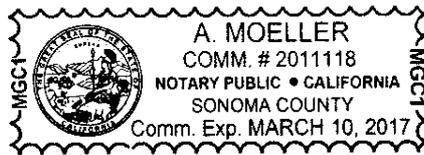
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/4/2015 before me A. Moeller, Notary Public, personally appeared Brittney Blackwelder who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Blackwelder

8 4
P 2
S M
M 7
SC 7
E N
INT M

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 18 (EXCEPT THE SOUTH 17.65 FEET THEREOF) AND THE SOUTH 8.81 FEET OF LOT 17 ON C. L. JENK'S RESUBDIVISION OF BLOCK 32 AND THAT PART OF NORTH EVANSTON IN TOWN OF NEW TRIER, BEING A SUBDIVISION OF THE WEST 4.3 ACRES OF LOT 17 AND ALL OF LOTS 11 TO 16 IN GEORGE SMITH'S SUBDIVISION (EXCEPT THE NORTH 240 ACRES) OF THE SOUTH SECTION OF QUILMETTE RESERVATION IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office