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UCC FINANCING STATEMENT AMENI	DMENT						
A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858	-5294	() 110) JA 1906. ALII	1524044041	işgan (181) 4 9 71			
B. E-MAIL CONTACT AT FILER (optional)	0201	Doc#: 1524044041 Fee: \$42.00					
SPRFiling@cscinfo.com		RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)		Cook County Recorder of Deeds					
104413641 - 337130	7	Date: 08	1/28/2015 12:53	PM Pg: 1 of	3		
Corporation Service Company	•						
801 Adlai Stevenson Drive							
Springfield, IL 62702	Filed In: Illinois						
	(Cook)	THE	and the state of t	OFFICE USE U	TUL T		
1a. INITIAL FINANCING STATEMENT FILE NUMBER	1	THE ADDITION FINANCING STATEMENT AMENDMENT is to be filed [for record]					
0805041066 02/19/2008		(or recorded) in the REAL ESTATE RECORDS Filer, attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13					
2. TERMINATION: Effectiveness of the Fillianc .3 Statement id Statement	entified above is terminated w	oth respect to the security interes	est(s) of Secured Part	y authorizing this 1	ermination		
3. ASSIGNMENT (full or partial). Provide name of Asr', yn ee in For partial assignment, complete items 7 and 9 and 2 so .nr' .a			of Assignor in item 9	·			
4. CONTINUATION: Effectiveness of the Financing Statement continued for the additional period provided by applicable law	.denti ied above with respect	to the security interest(s) of Se-	cured Party authorizin	g this Continuation	Statement is		
5. PARTY INFORMATION CHANGE:							
Check one of these two boxes:	O Check one of hese three both change and/or a		me: Complete item	n DELETÉ name. 6	Live record name		
This Change affects Debtor or Secured Party of record	item 6a c 6b, and item 7	'a or 7b <u>and</u> item 7c 7a or 7b	o, and item 7c	to be deleted in its	em 6a or 6b		
6. CURRENT RECORD INFORMATION: Complete for Party Info							
68. ORGANIZATION'S NAMEEXOHO ASSOCIATES	LIMITED PARTILE	KSHIP					
OR 66 INDIVIDUAL'S SURNAME	FIRST PERSON	A: N/.viC	ADDITIONAL NAME	NAME(S)/INITIAL(S) SUFFIX			
		1/4					
7. CHANGED OR ADDED INFORMATION: Complete for Assignment	or Party Information Change - provide o	only <u>one</u> name Ta or 7b) (use exact full r	name, do not omit, modify, o	r abbreviate any part of t	the Debtors name)		
7a. ORGANIZATION'S NAME							
OR 75 INDIVIDUAL'S SURNAME					 		
TO INDIVIDUAL S GONNAME							
INDIVIDUAL'S FIRST PERSONAL NAME			$T \leftarrow$				
			9,				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			О,	S _a	SUFFIX		
7c. MAILING ADDRESS	CITY		STATE POSTAL	CODE	COUNTRY		
				C			
8. COLLATERAL CHANGE: Also check one of these four boxe	s ADD collateral	DELETÉ collateral	RESTATE covered co	llateral A	SSIGN collateral		
Indicate collateral							
•							
O NAME OF SECURED DARTY OF BEACAST AUTHORIST	NO THE AMENDMENT .	broude only one name (De as as	(name of Assesses 14.5)	nie ie an Antinami-	nt)		
NAME OF SECURED PARTY OF RECORD AUTHORIZE If this is an Amendment authorized by a DEBTOR, check here.	and provide name of authorizing	•	(name of Assignor, if t	na ia an Assignifier	n)		
98 ORGANIZATION'S NAMEFIFTH THIRD BANK					-		
OR	· · · · · · · · · · · · · · · · · · ·		**************************************		Journal of the state of the sta		
9b. INDIVIDUAL'S SURNAME	FIRST PERSON	IAL NAME	ADDITIONAL NAM	E(S)/INITIAL(S)	SUFFIX		

104413641

10. OPTIONAL FILER REFERENCE DATA:023-04580 Debtor: EXOHO ASSOCIATES LIMITED PARTNERSHIP

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UCC FINANCING STATEMENT AMENDMENT AD FOLLOWINSTRUCTIONS	DDENDUM			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendme 0805041066 02/19/2008	nt form			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amend	Iment form			
12a ORGANIZATION'S NAME FIFTH THIRD BANK				
OR 12b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)/INITYAL(S)	SUFFIX	THE ABOVE	SPACE IS FOR FILING OFFICE I	JSE ONLY
13. Name of DEBTOR on related financing state lient (Name of a current Debtor of recone Debtor name (13a or 13b) (use exact, full name, Joinot omit, modify, or abbreviate an	ord required for indexing part of the Debtor's r	ng purposes only in s	some filing offices - see Instruction item	13): Provide only
13a ORGANIZATION'S NAME	, , , , , , , , , , , , , , , , , , , ,			
OR 13b INDIVIDUAL'S SURNAME FIRST	PERSONAL NAME		ADDITIONAL NAME(S)///NITIAL(S)	SUFFIX
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral)				
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral)				
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15. This FINANCING STATEMENT AMENDMENT:	· ·	on of real estate:		
covers timber to be cut covers as-extracted collateral Is filed as a fixtu 16. Name and address of a RECORD OWNER of real estate described in item 17	re filing			
(if Debtor does not have a record interest):				
18. MISCELLANEOUS:				

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DEBTOR NAME & ADDRESS: EXOHO ASSOCIATES LIMITED PARTNERSHIP 1 EAST WACKER DRIVE, SUITE 3600 CHICAGO IL 60601

SECURED PARTY NAME & ADDRESS: FIFTH THIRD BANK 222 SOUTH RIVERSIDE PLAZA 1MOBB1 CHICAGO IL 60606

LEGAL DESCRIPTION:

THAT PART O' LOTS 1 THROUGH 6 (BOTH INCLUSIVE), 8 THROUGH 13 (BOTH INCLUSIVE), AND VACATED NOR 1'1- SOUTH 20.00-FOOT PUBLIC ALLEY LYING IN BLOCK 29 (TAKEN AS A TRACT) IN ELSTON'S ADDITIO'N 10 CHICAGO, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, & 'NGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS LOLLOWS:

COMMENCING AT THE NORTHY/LST CORNER OF LOT 1; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, ALONG THE NORTH LINE OF SAID TRACT, 247.44 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 00 DI GREES 00 MINUTES 00 SECONDS WEST, ALONG A LINE DRAWN PERPENDICULAR TO THE NORTH LIN': OF SAID TRACT, 63.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 220.00 FEET THE POINT OF INTERSECTION WITH THE WEST LINE OF LOT 1; THENCE SOUTH 23 DEGREES 31 MINUTES 56 SECONDS EAST, ALONG THE WESTERLY LINE OF SAID TRACT, 257.29 FEET TO A POINT ON THE WESTERLY LINE OF LOT 6 WHICH IS 326,00 FEET SOUTHEAST OF THE NORTHWEST CORNER OF LOT 1: THENCE NORTH 66 DEGREES 28 MINUTES 04 SECONDS EAST, ALONG A LINE DRAWN PERPEND CLLAR TO THE WESTERLY LINE OF SAID TRACT, 189.48 FEET; THENCE SOUTH 74 DEGREES 55 JAPALITES 20 SECONDS EAST, 62.90 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EASTERLY LINE OF SAID TRACT FROM A POINT ON SAID EASTERLY LINE 248.88 FEET SOUTHWESTERLY OF THE NORTHEAST CORNER OF LOT 8: THENCE NORTHEAST, ON THE EASTERLY LINE OF SAID TRACT, 248 88 FEET TO THE NORTHEAST CORNER OF LOT 8; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, ALONG THE NORTH LINE OF SAID TRACT, 187.18 FEET TO THE HEREIN DESCRIEFO POINT OF BEGINNING. IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 1467 NORTH ELSTON AVENUE & 1269 WEST LEMOYNE, VENUE, CHICAGO, ILLINOIS

PERMANENT INDEX NO.: 17-05-113-008-0000