

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY:  
AFTER RECORDING RETURN TO:

Urban Partnership Bank  
7936 South Cottage Grove Avenue  
Chicago, Illinois 60619  
Attn: Post Closing-Operations Center

**PERMANENT INDEX NUMBER:**

17-34-102-051-1003

**PROPERTY ADDRESS:**

3115 S. Michigan Ave. #103  
CHICAGO, ILLINOIS 60616

LOAN # 7118169056



Doc#: 1524046058 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/28/2015 12:35 PM Pg: 1 of 4

*This space reserved for Recorders use only.*

## ASSIGNMENT OF MORTGAGE


For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by the parties hereto, Northern Trust Company, an Illinois state banking company (“Assignor”), entered into with Urban Partnership Bank, an Illinois chartered bank (“Assignee”) that certain Agreement for the Purchase and Sale of Real Estate, Other Assets and the Assumption of Liabilities for Banking Facilities at 7801 South State Street, Chicago, Illinois dated July 31, 2012 (the “Purchase Agreement”), wherein the Assignor assigned to Assignee all of its right, title and interest to that certain Mortgage executed by Wilburn Sanders and Paula Stinson-Sanders dated November 23, 2010, and recorded in the County Recorder’s Office, Cook County, Illinois on December 15, 2010 as Document No. 1034926006 regarding real estate described in Exhibit A attached hereto. This Assignment is effective as of July 31, 2012.

This Assignment is made without recourse, representation or warranty, express or implied, by Northern Trust Company.

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Dated this 4<sup>th</sup> day of June, 2015 and effective as of July 31, 2012.

NORTHERN TRUST COMPANY

By:   
Eric M. Roberson  
Its Attorney In Fact

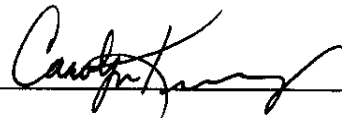
Property of Cook County Clerk's Office

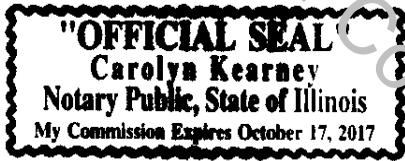
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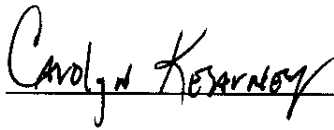
STATE OF ILLINOIS     )  
  ) SS.  
COUNTY OF COOK     )

Before me, a Notary Public in and for said County and State, personally appeared Eric M. Roberson who executed the foregoing instrument, and to me known as Attorney-in-Fact for the sole purpose of executing documents as provided in the Power of Attorney dated December 7, 2012, effective as of July 31, 2012, and recorded on December 15, 2010, as document number 1034926005, and acknowledged that he executed the foregoing instrument in such capacity.

(Notary Seal)

  
\_\_\_\_\_  
Notary Public



  
\_\_\_\_\_  
(Type or Print Name)

My commission expires: 10/17/2017

*[Large handwritten scribbles]*

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CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (2006)

SCHEDULE A (CONTINUED)

POLICY NUMBER: 1401 - 008268368 - PIL

## 5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT NO. 3115-103 IN THE MICHIGAN INDIANA PLACE CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

(A) THE LEASEHOLD ESTATE (SAID LEASEHOLD ESTATE BEING DEFINED IN PARAGRAPH 1(H) OF THE CONDITIONS AND STIPULATIONS OF THE POLICY), CREATED BY THE INSTRUMENT HEREIN REFERRED TO AS THE LEASE, EXECUTED BY: ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AS LESSEE, DATED DECEMBER 7, 1999, WHICH LEASE WAS RECORDED FEBRUARY 29, 2000 AS DOCUMENT 00147967, AND ASSIGNMENT THERETO RECORDED APRIL 19, 2001 AS DOCUMENT NUMBER 0010318057 WHICH LEASE DEMISES THE LAND (AS HEREINAFTER DESCRIBED) FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

(B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED LAND:

CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON A SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010205852, AS AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS.

3115 S. Michigan Ave, Unit 103  
Chicago, IL 60614

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED

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