

# UNOFFICIAL COPY



**DRAFTED BY & RETURN TO:**

Lacy & Associates LLC  
Attn. Michael Lacy  
Two Mid America Plaza, Suite 800  
Oakbrook Terrace, Illinois 60181

Doc#: 1524050081 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/28/2015 02:03 PM Pg: 1 of 3

**AFTER RECORDING RETURN TO:**

**MEMORANDUM OF  
MOTOR FUEL SALES PETROLEUM SUPPLY AGREEMENT**

This Memorandum of a Motor Fuel Sales Petroleum Supply Agreement is made this 10th day of OCTOBER, 2014, between **GAS DEPOT OIL COMPANY** ("Supplier"), and **5025 ALSIP CORP AND HARJIT SINGH** (the "Dealer").

Supplier and Dealer have entered into a Motor Fuel Sales Petroleum Supply Agreement dated OCTOBER 10, 2014 (the "Supply Agreement") pertaining to the supply of motor fuels to the Dealer at the real property described below by Supplier. The Supplier desire to enter into this Memorandum to give record notice of the existence of said Motor Fuel Sales Petroleum Supply Agreement and the restrictions, covenants and obligations stated therein that run with the land including but not limited to the Suppliers right of First Refusal to Purchase the Property, said Property being located in the city of ALSIP, County of COOK, State of Illinois, described as follows:

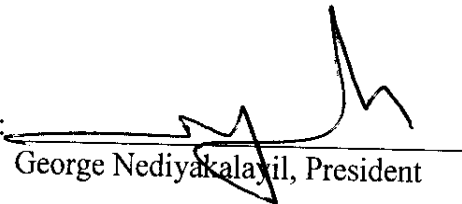
LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A.

Permanent Index Numbers: 24-21-204-001-0000  
24-21-204-002-0000

COMMONLY KNOWN AS: 5025 W. 111<sup>TH</sup> STREET, ALSIP, IL 60803

**IN WITNESS WHEREOF**, the Supplier and Dealer have executed this Memorandum of Motor Fuel Sales Petroleum Supply Agreement as of the date first written above.

**SUPPLIER:**  
GAS DEPOT OIL COMPANY

By:   
George Nedyakalayil, President

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## Acknowledgments

State of Illinois  
County of DuPage

The undersigned Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that George Nedyakalayil, in his capacity as President of Gas Depot Oil Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of August 2015.

A. Constantin  
Notary Public



Property of Cook County Clerk's Office

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## EXHIBIT A

The land referred to is described as follows:

LOTS 1 AND 2 IN ROBERT BARTLETT'S 111<sup>TH</sup> STREET GARDENS HOMESITES, A SUBDIVISION OF THE WEST HALF OF THE NORTH EAST QUARTER AND PART OF THE WEST 20 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 13392200.

The land is known as:

5025 W. 111<sup>TH</sup> STREET, ALSH, IL 60803