

# UNOFFICIAL COPY



## RAFTED BY & RETURN TO:

Lacy & Associates LLC  
Attn. Michael Lacy  
Two Mid America Plaza, Suite 800  
Oakbrook Terrace, Illinois 60181

Doc#: 1524050091 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/28/2015 02:08 PM Pg: 1 of 3

## AFTER RECORDING RETURN TO:

### MEMORANDUM OF MOTOR FUEL SALES PETROLEUM SUPPLY AGREEMENT

This Memorandum of a Motor Fuel Sales Petroleum Supply Agreement is made this 25 TH day of MARCH 2015, between **GAS DEPOT OIL COMPANY** ("Supplier"), and **J. P. PETROLEUM INC AND PREMSAGAR S MULKANOOR** (the "Dealer").

Supplier and Dealer have entered into a Motor Fuel Sales Petroleum Supply Agreement dated MARCH 25, 2015 (the "Supply Agreement") pertaining to the supply of motor fuels to the Dealer at the real property described below by Supplier. The Supplier desire to enter into this Memorandum to give record notice of the existence of said Motor Fuel Sales Petroleum Supply Agreement and the restrictions, covenants and obligations stated therein that run with the land including but not limited to the Suppliers Right of First Refusal to Purchase the Property, said Property being located in the city of CHICAGO HEIGHTS, County of COOK, State of Illinois, described as follows:

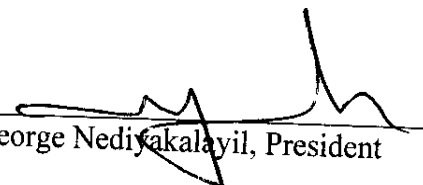
LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A.

Permanent Index Numbers: 32-19-316-032-0000

COMMONLY KNOWN AS: 1719 WESTERN AVE, CHICAGO HEIGHTS, IL 60411

**IN WITNESS WHEREOF**, the Supplier and Dealer have executed this Memorandum of Motor Fuel Sales Petroleum Supply Agreement as of the date first written above.

**SUPPLIER:**  
GAS DEPOT OIL COMPANY

By:   
George Nediakalayil, President

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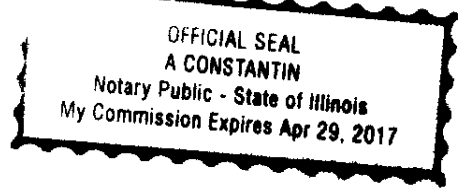
## Acknowledgments

State of Illinois  
County of DuPage

The undersigned Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that George Nedyakalayil, in his capacity as President of Gas Depot Oil Company, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27 day of August 2015.

A. Constantin  
Notary Public



Property of Cook County Clerk's Office

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## EXHIBIT A

The land referred to is described as follows:

PARCEL A: THAT PART OF THE NORTH 102.50 FEET LYING SOUTH OF A LINE 282.50 FEET NORTH OF AND PARALLEL TO THE NORTH RIGHT OF WAY OF THE JOLIET BRANCH OF THE MICHIGAN CENTRAL RAILROAD AND PART OF THE EAST 200.00 FEET OF THE WEST 250.00 FEET OF THAT PART OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL B. THE NORHT 50 FEET OF THE SOUTH 332.50 FEET OF THE EAST 25 FEET OF THE WEST 250 FEET OF THEAT PART OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTH WEST  $\frac{1}{4}$  OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH RIGHT WAY LINE OF THE JOLIET BRANCH OF THE MICHIGAN CENTRAL RAILROAD AS LOCATED THROUGH SAID SECTION 19, ALL IN COOK COUNTU, ILLINOIS.

The land is known as:

1719 WESTERN AVE, CHICAGO HEIGHTS, IL 60411