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Doc#: 1524055049 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 08/28/2015 03:37 PM Pg: 1 of 3

(Space above this line for recording purposes)
Prepared by and return to:

STATE BANK
7526 HANCOCK DRIVE
P. O. BOX 350
WONDER LAKE, IL 60097

RELEASE OF MORTGAGE

STATE BANK, which is organized and existing under the laws of the State of Illinois and holder of that certain Mortgage made and executed by Edin Mehanovic and Elizabeth Mehanovic, husband and wife, in joint tenancy with rights of survivorship as Mortgagor, and STATE BANK as Mortgagee on 05-29-2015, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 07-02-2008, in the Office of the Recorder of Deeds for Cook County, Illinois and is indexed as Document No. 0818411172. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 8 E. Randolph St., Unit 3307, Chicago, IL 60610 and legally described as:

SEE ATTACHED 'EXHIBIT A'

PIN 17-10-305-007-8001

NOTICE
FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OR THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE WAS FILED.

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Dated: 05-29-2015

LENDER: STATE BANK

By: *David A. Weber*
David A. Weber, Senior VP Loans

**ACKNOWLEDGMENT.
(Lender Acknowledgment)**

STATE OF ILLINOIS,
COUNTY OF McHenry ss:

This instrument was acknowledged before me this 29th day of May, 2015 by David A. Weber, Senior VP Loans of STATE BANK an Illinois Corporation on behalf of the corporation.

My commission expires: 11-09-2016

Marta V. Martin
Marta V. Martin Notary Public



Property of Cook County Clerk's Office

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Exhibit A

Parcel 1:

Unit 3307 together with the exclusive right to use Storage Space S184, a limited common element, in The Residences at the Joffrey Tower Condominium, as delineated on the plat of survey of part the following described parcels of real estate:

Lots 25 to 31, inclusive, in Block 9 in Fort Dearborn Addition to Chicago in South West Fractional 1/4 of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit C to the Declaration of Condominium recorded January 28, 2008 as document number 0802803105, and as may be further amended from time to time, together with their undivided percentage interest in the common elements.

Parcel 2:

Non-exclusive easements appurtenant to and for the benefit of Parcel 1 as created by the Declaration of Covenants, Conditions, Restrictions and Easements for the State Randolph Development, recorded October 19, 2007 as document number 0729260064 for support, ingress and egress, maintenance, utilities, encroachments, elevators and facilities, over the land described therein and as more particularly described and defined therein.

Pin # 17-10-305-007-800.1

The mortgagor also hereby grants to the mortgagee, its successor and or assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.